04/19/2007 15:58

Image# 27930659840

### FEC FORM 3X

# REPORT OF RECEIPTS AND DISBURSEMENTS

For Other Than An Authorized Committee Office Use Only 1. NAME OF **USE FEC MAILING LABEL** Example:If typing, type COMMITTEE (in full) OR TYPE OR PRINT ₩ over the lines NATIONAL ASSOCIATION OF BROADCASTERS TELEVISION AND RADIO POLITICAL ACTION COMMI-1771 N Street NW ADDRESS (number and street) Check if different than previously DC 20036 Washington reported. (ACC) FEC IDENTIFICATION NUMBER STATE. CITY A ZIPCODE A IS THIS **AMENDED** NEW C00009985 Х REPORT OR (N) (A) **TYPE OF REPORT** (b) Monthly Nov 20 (M11) Feb 20 (M2) May 20 (M5) Aug 20 (M8) (Non-Election Year Only) Report (Choose One) Due On: Dec 20 (M12) (Non-Election Year Only) Mar 20 (M3) Jun 20 (M6) Sep 20 (M9) (a) Quarterly Reports: Χ Apr 20 (M4) Jul 20 (M7) Oct 20 (M10) Jan 31 (YE) April 15 Quarterly Report(Q1) (c) 12-Day Primary (12P) General (12G) Runoff (12R) July 15 PRE-Election Quarterly Report(Q2) Report for the: Convention (12C) Special (12G) October 15 Quarterly Report(Q3) January 31 Quarterly Report(YE) in the Election on State of July 31 Mid-Year (d) 30-Day Report(Non-election Year Only) (MY) Post -Election General (30G) Runoff (30R) Special (30S) Report for the: Termination Report (TER) in the Election on State of 03 0 1 2007 03 3 1 2007 Covering Period through I certify that I have examined this Report and to the best of my knowledge and belief it is true, correct and complete. David Rehr Type or Print Name of Treasurer Electronically Filed by David Rehr 04 19 2007 Signature of Treasurer Date NOTE: Submission of false, erroneous, or incomplete information may subject the person signing this Report to the penalties of 2 U.S.C 437g. Office **FEC FORM 3X** Use (Rev. 02/2003) Only

### Image# 27930659841

### SUMMARY PAGE OF RECEIPTS AND DISBURSEMENTS

FEC Form 3X (Rev. 02/2003) Page 2

| Repo | ort Covering the Period: From:   | 01 2007                 | To: 0 3 3 1 2 0 0                 |
|------|--|-------------------------|-----------------------------------|
|      | _  | COLUMN A<br>This Period | COLUMN B<br>Calendar Year-to-Date |
| (a)  | Cash on Hand January 1  Y2007  Y2007   |                         | 168772.46                         |
| (b)  | Cash on Hand at  Begining of Reporting Period  | 158810.51               |                                   |
| (c)  | Total Receipts (from Line 19)  | 35666.13                | 59900.09                          |
| (d)  | Subtotal (add lines 6(b) and 6(c) for Column A and Lines 6(a) and 6(c) for Column B) | 194476.64               | 228672.55                         |
| То   | tal Disbursements (from Line 31)   | 65262.49                | 99458.40                          |
| Re   | sh on Hand at Close of porting Period ubtract Line 7 from Line 6(d))                 | 129214.15               | 129214.15                         |
| the  | bts and Obligations owed TO committee (Itemize all on hedule C and/or Schedule D)    | 0.00                    |                                   |
| the  | bts and Obligations owed BY committee (Itemize all on hedule C and/or Schedule D)    | 0.00                    |                                   |

Federal Election Commission 999 E street, NW Washington, DC 20463

> Toll Free 800-424-9530 Local 202-694-1100

### DETAILED SUMMARY PAGE OF RECEIPTS

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Write or Type Committee Name

NATIONAL ASSOCIATION OF BROADCASTERS TELEVISION AND RADIO POLITICAL ACTION COMMI-

0 1 М М М М 3<sup>D</sup>1 2007 2007 Report Covering the Period: From: To: **COLUMN A COLUMN B** I. Receipts **Total This Period** Calendar Year-to-Date 11. Contributions (other than loans) From: (a) Individuals/Persons Other Than Political Committees 33951.88 55905.56 (i) Itemized (use Schedule A) .......... 1705.10 3968.14 (ii) Unitemized ..... (iii) TOTAL (add 35656.98 59873.70 Lines 11(a)(i) and (ii) ...... 0.00 0.00 (b) Political Party Committees ..... Other Political Committees 0.00 0.00 (such as PACs) ..... Total Contributions (add Lines 11(a)(iii),(b) and (c)) (Carry 35656.98 59873.70 Totals to Line 33, page 5) ...... 12. Transfers From Affiliated/Other 0.00 0.00 Party Committees ..... 0.00 0.00 13. All Loans Received ..... 0.00 0.00 14. Loan Repayments Received ..... 15. Offsets To Operating Expenditures (Refunds, Rebates, etc.) 0.00 0.00 (Carry Totals to Line 37, page 5) ..... 16. Refunds of Contributions Made to Federal candidates and Other 0.00 0.00 Political Committees ..... 17. Other Federal Receipts 9.15 26.39 (Dividends, Interest, etc.) ..... 18. Transfers from Non-Federal and Levin Funds (a) Non-Federal Account 0.00 0.00 (from Schedule H3) ..... 0.00 0.00 (b) Levin Funds (from Schedule H5) ...... 0.00 0.00 (c) Total Transfer (add 18(a) and 18(b)). 19. Total Receipts (add Lines 11(d), 35666.13 59900.09 12, 13, 14, 15, 16, 17, and 18(c)) ..... 20. Total Federal Receipts 35666.13 59900.09 (subtract Line 18(c) from Line 19) .....

### **DETAILED SUMMARY PAGE**

of Disbursements

FEC Form 3X (Rev. 02/2003) Page 4

| II. DISBURSEMENTS   | <b>}</b>       | COLUMN A<br>Total This Period | COLUMN B<br>Calendar Year-to-Date |
|---|----------------|-------------------------------|-----------------------------------|
| <ol> <li>Operating Expenditures:</li> <li>(a) Shared Federal/Non-Fed</li> </ol>       | eral           |                               |                                   |
| Activity (from Schedule F   |                | 0.00                          | 0.00                              |
| (i) Federal Share   |                | 0.00                          | 0.00                              |
| (ii) Non-Federal Share  |                | 0.00                          | 0.00                              |
| (b) Other Federal Operating   |                | 202.42                        | 1050.40                           |
| Expenditures  |                | 262.49                        | 1958.40                           |
| (c) Total Operating Expendit (add 21(a)(i), (a)(ii) and (                             |                | 262.49                        | 1958.40                           |
| 2. Transfers to Affiliated/Other P  |                |                               |                                   |
| Committees  |                | 0.00                          | 0.00                              |
| Federal Candidates/Committe<br>and Other Political Committee                          | es             | 65000.00                      | 96500.00                          |
| and Other Political Committee  1. Independent Expenditure                             | S              | 03000.00                      | 90300.00                          |
| (use Schedule E)  |                | 0.00                          | 0.00                              |
| <ol><li>Coordinated Expenditures Ma<br/>Committees (2 U.S.C. 441a(d)</li></ol>        | )) ,           | 0.00                          | 0.00                              |
| (use Schedule F)  | <u></u>        | 0.00                          | 0.00                              |
| 6. Loan Repayments Made   |                | 0.00                          | 0.00                              |
| 7 Lagra Mada  |                | 0.00                          | 0.00                              |
| <ol> <li>Loans Made</li> <li>Refunds of Contributions To:</li> </ol>                  |                | 0.00                          | 0.00                              |
| (a) Individuals/Persons Othe<br>Than Political Committee                              |                | 0.00                          | 1000.00                           |
| (b) Political Party Committee   |                | 0.00                          | 0.00                              |
| <ul><li>(b) Political Party Committee</li><li>(c) Other Political Committee</li></ul> |                | 0.00                          | 0.00                              |
| (such as PACs)  |                | 0.00                          | 0.00                              |
| (d) Total Contribution Refund   | ds             |                               |                                   |
| (add Lines 28(a), (b), and  | d (c))         | 0.00                          | 1000.00                           |
| 9. Other Disbursements  |                | 0.00                          | 0.00                              |
| Federal Election Activity (2 U.   | S C 431(20))   |                               |                                   |
| (a) Shared Federal Election A   |                |                               |                                   |
| (from Schedule H6)  |                |                               |                                   |
| (i) Federal Share   |                | 0.00                          | 0.00                              |
| (ii) "Levin" Share  |                | 0.00                          | 0.00                              |
| (b) Federal Election Activity F   |                |                               |                                   |
| With Federal Funds  | ,              | 0.00                          | 0.00                              |
| (c) Total Federal Election Ac   | tivity (add    | 0.00                          | 0.00                              |
| Lines 30(a)(i), 30(a)(ii) a   | and 30(b))     | 0.00                          |                                   |
| Total Disbursements (add Lin  | es 21(c), 22.  |                               |                                   |
| 23, 24, 25, 26, 27, 28(d), 29 a   | ( /            | 65262.49                      | 99458.40                          |
|   |                |                               |                                   |
| <ol> <li>Total Federal Disbursements</li> </ol>                                       |                |                               |                                   |
| (subtract Line 21(a)(ii) from L<br>from Line 31)                                      | IIIe 30(a)(II) | 65262.49                      | 99458.40                          |
| 110111 LITIE 31)  | L.,            | 03202.43                      | 33430.40                          |

### **DETAILED SUMMARY PAGE**

of Disbursements

FEC Form 3X (Rev. 02/2003)

Page 5

|     | III. Net Contributions/Operating<br>Expenditures                        |          |          |  |  |
|-----|---|----------|----------|--|--|
| 33. | Total Contributions (other than loans) from Line 11(d), page 3)         | 35656.98 | 59873.70 |  |  |
| 34. | Total Contribution Refunds<br>(from Line 28(d))                         | 0.00     | 1000.00  |  |  |
| 85. | Net Contributions (other than loans) (subtract Line 34 from Line 33)    | 35656.98 | 58873.70 |  |  |
| 36. | Total Federal Operating Expenditures (add Line 21(a)(i) and Line 21(b)) | 262.49   | 1958.40  |  |  |
| 37. | Offsets to Operating Expenditures (from Line 15, page 3)                | 0.00     | 0.00     |  |  |
| 38. | Net Operating Expenditures (subtract Line 37 from Line 36)              | 262.49   | 1958.40  |  |  |

| S                          | CHEDULE A (FEC Form 3X)  |   | Use separate schedule(s)                         | FOR LINE NUMBER: PAGE 6 / 29                                 |   |  |  |  |  |  |
|----------------------------|--|---|--|--|---|--|--|--|--|--|
|                            | EMIZED RECEIPTS  |   | or each category of the                          | (check only one)   |   |  |  |  |  |  |
|                            |  | Detailed Summary Page   | X   11a   11b   11c   12   13   14   15   16   1 | 7  |   |  |  |  |  |  |
| Ar                         | ny information copied from such Reports and State<br>for commercial purposes, other than using the nar | on for the purpose of soliciting contributions solicit contributions from such committee. |  |  |   |  |  |  |  |  |
|                            | NAME OF COMMITTEE (In Full)  |   | 7, 111111111111111111111111111111111111          |  | _ |  |  |  |  |  |
| $\rangle$                  | NATIONAL ASSOCIATION OF BROADC   | POLITICAL ACTION COMMI-   |  |  |   |  |  |  |  |  |
| Α.                         | Full Name (Last, First, Middle Initial)<br>Carol Kary  |   |  | Date of Receipt  |   |  |  |  |  |  |
| ۸.                         | Mailing Address 1290 Road 9  |   |  | M M / D D / Y Y Y Y  |   |  |  |  |  |  |
|                            | City   | Ctata   | 7in Code   | 03 05 2007   |   |  |  |  |  |  |
|                            | City<br>Powell   | State<br>WY   | Zip Code<br>82435-8620                           | Transaction ID: 25529740                                     |   |  |  |  |  |  |
|                            |  |   | 02433-0020                                       | Amount of Each Receipt this Period                           | 1 |  |  |  |  |  |
|                            | FEC ID number of contributing federal political committee.   | C   |  | 500.00   |   |  |  |  |  |  |
|                            | Logond Communications  | Occupation<br>General I   |  |  |   |  |  |  |  |  |
|                            |  |   | Year-to-Date ▼                                   |  |   |  |  |  |  |  |
|                            | Primary General  | -   | 500.00   | 1  |   |  |  |  |  |  |
|                            | Other (specify) 🔻  | 0 0   | 300.00   |  |   |  |  |  |  |  |
| В.                         | Full Name (Last, First, Middle Initial)<br>Mr. Bayard H. Walters                                       |   |  | Date of Receipt  |   |  |  |  |  |  |
| Mailing Address Box 150846 |  |   |  | 03 05 2007   |   |  |  |  |  |  |
|                            | City State   |   | Zip Code   | Transaction ID: 25529742                                     |   |  |  |  |  |  |
|                            | Nashville  | TN  | 37215-0846                                       | Amount of Each Receipt this Period                           |   |  |  |  |  |  |
|                            | FEC ID number of contributing federal political committee.   | C   |  | 420.00   |   |  |  |  |  |  |
|                            | The Cromwell Group   | Occupation<br>President   |  | 7  |   |  |  |  |  |  |
|                            | Receipt For:   |   | Year-to-Date ▼                                   | _  |   |  |  |  |  |  |
|                            | Primary General  | 00 0  |  | 1  |   |  |  |  |  |  |
|                            | Other (specify) ▼  |   | 1260.00  |  |   |  |  |  |  |  |
| <u>С</u>                   | Full Name (Last, First, Middle Initial) Mr. David Hoxeng   |   |  | Date of Receipt  |   |  |  |  |  |  |
| -                          | Mailing Address 7281 Plantation Rd   |   |  | M M / D D / Y Y Y Y  |   |  |  |  |  |  |
|                            | 011  | 01-1-   | 7'- 01-  | 03 07 2007   |   |  |  |  |  |  |
|                            | City Pensacola   | State<br>FL   | Zip Code<br>32504-6367                           | Transaction ID: 25529746  Amount of Each Receipt this Period |   |  |  |  |  |  |
|                            | FEC ID number of contributing  |   | 0200.000.  |  | i |  |  |  |  |  |
|                            | federal political committee.   | C   |  | 525.00   |   |  |  |  |  |  |
|                            |  |   | n<br>ns Manager                                  |  |   |  |  |  |  |  |
|                            |  |   | Year-to-Date ▼                                   | 1  |   |  |  |  |  |  |
|                            | Primary General  | 1 1   | E0E 00   | 1  |   |  |  |  |  |  |
|                            | Other (specify)  | 525.00  |  |  |   |  |  |  |  |  |
| s                          | UBTOTAL of Receipts This Page (optional)   |   | <b>.</b>   | 1445.00  |   |  |  |  |  |  |
| F                          | ,  |   |  |  | ĺ |  |  |  |  |  |
| т                          | OTAL This Period (last page this line number only  | <i>ı</i> )  |  |  |   |  |  |  |  |  |

| SCHEDULE A (FEC Form 3X) ITEMIZED RECEIPTS |   |                         | Use separate schedule(s) or each category of the Detailed Summary Page  | FOR LINE NUMBER: PAGE 7 / 29 (check only one)  X 11a 11b 11c 12 15 16 17 |  |  |  |  |
|--|---|-------------------------|---|--|--|--|--|--|
| Ar   | y information copied from such Reports and Sta<br>for commercial purposes, other than using the r | atements may            | not be sold or used by any perso<br>dress of any political committee to | on for the purpose of soliciting contributions                           |  |  |  |  |
| <u></u>                                    | NAME OF COMMITTEE (In Full)   |                         | areas or any pontion committee to                                       |  |  |  |  |  |
| $\rangle$                                  | NATIONAL ASSOCIATION OF BROAD   | CASTERS                 | TELEVISION AND RADIO  | POLITICAL ACTION COMMI-  |  |  |  |  |
| Α.   | Full Name (Last, First, Middle Initial)<br>Mrs. Elizabeth Murphy Burns                            |                         |   | Date of Receipt  |  |  |  |  |
|  | Mailing Address 1310 Coyote Pass  |                         |   | 03 07 2007   |  |  |  |  |
|  | City  | State                   | Zip Code  | Transaction ID: 25529747   |  |  |  |  |
|  | Carefree  | MN                      | 85377   | Amount of Each Receipt this Period                                       |  |  |  |  |
|  | FEC ID number of contributing federal political committee.  | C                       |   | 5000.00  |  |  |  |  |
|  | Name of Employer<br>Morgan Murphy Stations  | Occupation<br>President |   |  |  |  |  |  |
|  | Receipt For: Primary General Other (specify)  | Aggregate               | Year-to-Date ▼ 5000.00  |  |  |  |  |  |
| <u> </u>                                   | Full Name (Last, First, Middle Initial)<br>Mr. Robert Struble                                     |                         |   | Date of Receipt  |  |  |  |  |
|  | Mailing Address 12150 Fulton Estates C  |                         |   | 03 / 09 / 4 9 9  |  |  |  |  |
|  | City  | State                   | Zip Code  | Transaction ID: 25529750   |  |  |  |  |
|  | <u>Fulton</u>   | MD                      | 20759-2000  | Amount of Each Receipt this Period                                       |  |  |  |  |
|  | FEC ID number of contributing federal political committee.  | C                       |   | 1000.00  |  |  |  |  |
|  | Name of Employer<br>IBiquity Digital/HD Radio   | Occupation<br>President | n<br>t and CEO  |  |  |  |  |  |
|  | Receipt For: Primary General Other (specify)  | Aggregate               | Year-to-Date ▼<br>1000.00   |  |  |  |  |  |
| <u> </u>                                   | Full Name (Last, First, Middle Initial) Mr. Ralph M. Oakley                                       |                         |   | Date of Receipt  |  |  |  |  |
|  | Mailing Address 130 South 5th Street P.O. Box 909   |                         |   | 03 09 7 2007   |  |  |  |  |
|  | City  | State                   | Zip Code  | Transaction ID: 25529753   |  |  |  |  |
|  | Quincy  | IL                      | 62301-3916  | Amount of Each Receipt this Period                                       |  |  |  |  |
|  | FEC ID number of contributing federal political committee.  | C                       |   | 2500.00  |  |  |  |  |
|  | Name of Employer<br>QNI Broadcast Group   | Occupation              | n<br>sident - COO   |  |  |  |  |  |
|  | Receipt For:  |                         | Year-to-Date <b>V</b>   | _  |  |  |  |  |
|  | Primary General   | , iggi ogale            |   | 1  |  |  |  |  |
|  | Other (specify) ▼   |                         | 2500.00   |  |  |  |  |  |
| s  | UBTOTAL of Receipts This Page (optional)  |                         |   | 8500.00  |  |  |  |  |

TOTAL This Period (last page this line number only) .....

| S                     | CHEDULE A (FEC Form 3X)  |                         | Use separate schedule(s)  | FOR LINE NUMBER: PAGE 8 / 29  |
|-----------------------|--|-------------------------|---|---|
| IT                    | EMIZED RECEIPTS  |                         | or each category of the<br>Detailed Summary Page                    | (check only one)    X   11a   |
| Ar                    | ny information copied from such Reports and Stater for commercial purposes, other than using the nam | ments may               | not be sold or used by any personness of any political committee to | on for the purpose of soliciting contributions o solicit contributions from such committee. |
|                       | NAME OF COMMITTEE (In Full) NATIONAL ASSOCIATION OF BROADCATTEE                                      | ASTERS                  | TELEVISION AND RADIO  | POLITICAL ACTION COMMI-   |
| Α.                    | Full Name (Last, First, Middle Initial) Mr. William Kim Love   |                         |   | Date of Receipt   |
|                       | Mailing Address PO Box 5086  City  | State                   | Zip Code  | 0 3 1 2 2 0 0 7   |
|                       | Sheridan   | WY                      | 82801-1386  | Transaction ID: 25653277  Amount of Each Receipt this Period                                |
|                       | FEC ID number of contributing federal political committee.   | C                       | 32311000  | 2500.00   |
|                       |  | Occupation<br>General I |   |   |
|                       | Receipt For:  Primary General  Other (specify) ▼   | Aggregate               | Year-to-Date ▼ 2500.00  |   |
| В.                    | Full Name (Last, First, Middle Initial)  Mark J. Prak  Mailing Address 8801 High Hill Road           |                         |   | Date of Receipt   |
|                       |  | Ctata                   | 7:- Ondo  | 03 15 2007  |
| City State Raleigh NC |  | NC                      | Zip Code<br>27615-2031  | Transaction ID: 25653279  Amount of Each Receipt this Period                                |
|                       | FEC ID number of contributing federal political committee.   | C                       | 27013-2031  | 250.00  |
|                       | Brooke Pierce  | Occupation<br>Partner   | 1   |   |
|                       | Receipt For: Primary General Other (specify)   | Aggregate               | Year-to-Date ▼ 250.00   |   |
| C.                    | Full Name (Last, First, Middle Initial)<br>Ms. Caroline Beasley                                      |                         |   | Date of Receipt   |
|                       | Mailing Address 3033 Riviera Dr Ste 200  |                         |   | 03 / 21 / 2007  |
|                       | City Naples  | State<br>FL             | Zip Code<br>34103-2750  | Transaction ID: 25653280  Amount of Each Receipt this Period                                |
|                       | FEC ID number of contributing federal political committee.   | С                       |   | 5000.00   |
|                       | Deceley Dreeds out Crown   | Occupation<br>EVP/CFC   |   |   |
|                       | Receipt For: Primary General Other (specify)   | Aggregate               | Year-to-Date ▼ 5000.00  |   |
| s                     | UBTOTAL of Receipts This Page (optional)   |                         |   | 7750.00   |
|                       | OTAL This Pariod (last page this line number only  | )                       |   |   |

| SCHEDULE A (FEC Form 3X)   |              | Use separate schedule(s)            | FOR LINE NUMBER: PAGE 9 / 29                        |  |  |  |  |  |
|--|--------------|-------------------------------------|---|--|--|--|--|--|
| TEMIZED RECEIPTS   |              | or each category of the             | (check only one)                                    |  |  |  |  |  |
| TEMIZED REGEN 13   |              | Detailed Summary Page               | X   11a     11b     11c     12     15     16     17 |  |  |  |  |  |
| Any information copied from such Reports and Sta                 | atements ma  | v not be sold or used by any perso  |   |  |  |  |  |  |
| or for commercial purposes, other than using the r               | name and add | dress of any political committee to | solicit contributions from such committee.          |  |  |  |  |  |
| NAME OF COMMITTEE (In Full)                                      |              |                                     |   |  |  |  |  |  |
| NATIONAL ASSOCIATION OF BROAD TTEE                               | CASTERS      | TELEVISION AND RADIO I              | POLITICAL ACTION COMMI-                             |  |  |  |  |  |
| Full Name (Last, First, Middle Initial)  A. Mr. Jerry T. Hanszen |              |                                     | Date of Receipt                                     |  |  |  |  |  |
| Mailing Address 215 South Market St.                             |              |                                     | 03 29 7 2007  |  |  |  |  |  |
| City   | State        | Zip Code                            | Transaction ID: 25663415                            |  |  |  |  |  |
| Carthage   | TX           | 75633-2623                          | Amount of Each Receipt this Period                  |  |  |  |  |  |
| FEC ID number of contributing federal political committee.       | C            |                                     | 2500.00   |  |  |  |  |  |
| Name of Employer<br>KGAS-AM                                      | Occupatio    | n<br>ieneral Manager                |   |  |  |  |  |  |
| Receipt For: 2008  | -            | e Year-to-Date <b>V</b>             | -   |  |  |  |  |  |
| X Primary General Other (specify) ▼                              | 33 1940      | 2500.00                             | Earmark to Louie Gohmert                            |  |  |  |  |  |
| Full Name (Last, First, Middle Initial)  Mr. Chip Weinman        |              |                                     | Date of Receipt                                     |  |  |  |  |  |
| Mailing Address 106 Old Court Road, Su                           | uite 300     |                                     | 03 / 29 / Y Y Y Y Y Y Y Y Y Y Y Y Y Y Y Y Y Y       |  |  |  |  |  |
| City Stat  |              | Zip Code                            | Transaction ID: 25775387                            |  |  |  |  |  |
| Baltimore  | MD           | 21208-4076                          | Amount of Each Receipt this Period                  |  |  |  |  |  |
| FEC ID number of contributing federal political committee.       | С            |                                     | 5000.00   |  |  |  |  |  |
| Name of Employer<br>MDCD Broadcasters Associa-                   | Occupatio    |                                     |   |  |  |  |  |  |
| tion   | Presiden     |                                     | _   |  |  |  |  |  |
| Receipt For:  Primary General                                    | Aggregate    | e Year-to-Date ▼                    | ,   |  |  |  |  |  |
| Other (specify)  |              | 5000.00                             |   |  |  |  |  |  |
| Full Name (Last, First, Middle Initial)  Mr. Rodney H. Brady     |              |                                     | Date of Receipt                                     |  |  |  |  |  |
| Mailing Address 60 East South Temple Suite #575                  |              |                                     | 03 / 29 / Y Y Y Y Y Y Y Y Y Y Y Y Y Y Y Y Y Y       |  |  |  |  |  |
| City   | State        | Zip Code                            | Transaction ID: 25775388                            |  |  |  |  |  |
| Salt Lake City   | UT           | 84111-1016                          | Amount of Each Receipt this Period                  |  |  |  |  |  |
| FEC ID number of contributing federal political committee.       | С            |                                     | 2500.00   |  |  |  |  |  |
| COID.  |              |                                     |   |  |  |  |  |  |
|  |              | t and CEO                           | _   |  |  |  |  |  |
| Receipt For:  Primary  General                                   | Aggregate    | e Year-to-Date ▼                    | ,   |  |  |  |  |  |
| Other (specify)  |              | 2500.00                             |   |  |  |  |  |  |
| SUBTOTAL of Receipts This Page (optional)                        |              |                                     | 10000.00  |  |  |  |  |  |
| TOTAL This Period (last page this line number o                  | nlv)         |                                     |   |  |  |  |  |  |

TOTAL This Period (last page this line number only) ......

PAGE 10 / 29 FOR LINE NUMBER: Use separate schedule(s) (check only one) or each category of the ITEMIZED RECEIPTS 11a 11b 11c **Detailed Summary Page** 13 17 Any information copied from such Reports and Statements may not be sold or used by any person for the purpose of soliciting contributions or for commercial purposes, other than using the name and address of any political committee to solicit contributions from such committee. NAME OF COMMITTEE (In Full) NATIONAL ASSOCIATION OF BROADCASTERS TELEVISION AND RADIO POLITICAL ACTION COMMI-Full Name (Last, First, Middle Initial) Date of Receipt Mr. Dean Sorenson Mailing Address 2804 Ridgeview Way 2007 03 26 City State Zip Code Transaction ID: 25775391 Sioux Falls SD 57105-4244 Amount of Each Receipt this Period FEC ID number of contributing 325.00 C federal political committee. Name of Employer KCCR-AM Occupation Owner Receipt For: Aggregate Year-to-Date ▼ Primary General 325.00 Other (specify) Full Name (Last, First, Middle Initial) B. Mr. Bill Hendrich Date of Receipt Mailing Address 8000 Belfort Parkway 03 29 2007 City State Zip Code Transaction ID: 25775392 <u>Jacksonville</u> FL 32256-6971 Amount of Each Receipt this Period FEC ID number of contributing C 500.00 federal political committee. Name of Employer WWKA-FM Occupation Vice President/Marketing Manager Aggregate Year-to-Date V Receipt For: Primary General 500.00 Other (specify) Full Name (Last, First, Middle Initial) C. Gregg Lindahl Date of Receipt Mailing Address 361 17th Street NW #1922 2007 03 29 City State Zip Code Transaction ID: 25775395 Atlanta GA 30363-1089 Amount of Each Receipt this Period FEC ID number of contributing 1000.00 C federal political committee. Name of Employer Cox Radio Occupation VP, Interactive & New Tech. Receipt For: Aggregate Year-to-Date ▼ General Primary 1000.00 Other (specify) 1825.00 SUBTOTAL of Receipts This Page (optional) .....

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|                             |   |                          | FOR LINE NUMBER: PAGE 11 / 29       |   |  |  |  |  |  |
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| SCHEDULE A (FEC Form 3X)    |   | Use separate schedule(s) | (check only one)                    |   |  |  |  |  |  |
| ITEMIZED RECEIPTS           |   |                          | or each category of the             |   |  |  |  |  |  |
|                             |   |                          | Detailed Summary Page               |   |  |  |  |  |  |
|                             |   |                          | 13 14 15 16 17                      |   |  |  |  |  |  |
| An                          | y information copied from such Reports and Stat<br>for commercial purposes, other than using the na | ements may               | not be sold or used by any perso    | n for the purpose of soliciting contributions |  |  |  |  |  |
| 01                          |   | aric aric acc            | areas or any political committee to | Solicit Contributions from Such Committee.    |  |  |  |  |  |
|                             | NAME OF COMMITTEE (In Full)   |                          | TEL EV ((0) 0 1 1 1 1 0 1 0 1 0 1   |   |  |  |  |  |  |
|                             | NATIONAL ASSOCIATION OF BROADO  | CASTERS                  | TELEVISION AND RADIO I              | POLITICAL ACTION COMMI-                       |  |  |  |  |  |
|                             | Full Name (Last, First, Middle Initial)   |                          |                                     |   |  |  |  |  |  |
| A.                          | Ms. Caroline Devine   |                          |                                     | Date of Receipt                               |  |  |  |  |  |
|                             | Mailing Address 1990 Post Oak Blvd., St   | e. 2300                  |                                     | 03 29 2007                                    |  |  |  |  |  |
|                             | O'4.  | 01-1-                    | 7:- O - d -                         |   |  |  |  |  |  |
|                             | City  | State                    | Zip Code                            | Transaction ID: 25775437                      |  |  |  |  |  |
|                             | Houston   | TX                       | 77056-3818                          | Amount of Each Receipt this Period            |  |  |  |  |  |
|                             | FEC ID number of contributing   | С                        |                                     | 250.00  |  |  |  |  |  |
|                             | federal political committee.  |                          |                                     |   |  |  |  |  |  |
|                             | Name of Employer  | Occupation               | n                                   | ┪   |  |  |  |  |  |
|                             | KTHT-FM   | General I                |                                     |   |  |  |  |  |  |
|                             | Receipt For:  |                          | e Year-to-Date ▼                    | -   |  |  |  |  |  |
|                             | Primary General   | , iggi ogaic             | real to Bate V                      |   |  |  |  |  |  |
|                             | Other (specify)   |                          | 250.00                              |   |  |  |  |  |  |
|                             |   | 0 0                      | 0 0 0 0 0 0 0                       |   |  |  |  |  |  |
| _                           | Full Name (Last, First, Middle Initial)   |                          |                                     |   |  |  |  |  |  |
| В.                          | Mr. Franklin D. Schurz, Jr.   |                          |                                     | Date of Receipt                               |  |  |  |  |  |
|                             | Mailing Address 225 West Colfax Avenue  | !                        |                                     | M M / D D / Y Y Y Y                           |  |  |  |  |  |
|                             |   |                          |                                     | 03 29 2007                                    |  |  |  |  |  |
|                             | City  | State                    | Zip Code                            | Transaction ID: 25775439                      |  |  |  |  |  |
|                             | South Bend  | IN                       | 46626-1000                          | Amount of Each Receipt this Period            |  |  |  |  |  |
|                             | FEC ID number of contributing   |                          |                                     | 2500.00                                       |  |  |  |  |  |
|                             | federal political committee.  |                          |                                     | 2500.00                                       |  |  |  |  |  |
|                             | Name of Employer  | 0                        | _                                   | _   |  |  |  |  |  |
|                             | Name of Employer<br>Schurz Communications, In-  | Occupation               |                                     |   |  |  |  |  |  |
|                             | C.  | Chairmai                 | <u> </u>                            | _   |  |  |  |  |  |
|                             | Receipt For:  | Aggregate                | e Year-to-Date ▼                    |   |  |  |  |  |  |
|                             | Primary General   |                          | 2500.00                             |   |  |  |  |  |  |
|                             | Other (specify)   | 1 1                      |                                     |   |  |  |  |  |  |
| _                           | Full Name (Last, First, Middle Initial)   |                          |                                     |   |  |  |  |  |  |
| C.                          | Mr. John C David  |                          |                                     | Date of Receipt                               |  |  |  |  |  |
|                             | Mailing Address 1771 N Street, NW   |                          |                                     | M M / D D / Y Y Y Y                           |  |  |  |  |  |
|                             | 777111 311331, 1111   |                          |                                     |   |  |  |  |  |  |
|                             | City  | State                    | Zip Code                            | Transaction ID: PR1168811616826               |  |  |  |  |  |
|                             | Washington  | DC                       | 20036-2800                          | Amount of Each Receipt this Period            |  |  |  |  |  |
|                             | FEC ID number of contributing   |                          |                                     | 100.00  |  |  |  |  |  |
|                             | federal political committee.  | C                        |                                     | 136.38  |  |  |  |  |  |
| Name of Employer Occupation |   |                          |                                     |   |  |  |  |  |  |
|                             |   |                          |                                     |   |  |  |  |  |  |
|                             | Executiv  |                          | e Vice President, Radio             |   |  |  |  |  |  |
|                             | Receipt For:  | Aggregate                | e Year-to-Date ▼                    |   |  |  |  |  |  |
|                             | Primary General   | ' '                      | 272.76                              | P/R Deduction (\$68.19 Sem-                   |  |  |  |  |  |
|                             | Other (specify)   |                          | 272.70                              | i-Monthly)                                    |  |  |  |  |  |
|                             |   |                          |                                     |   |  |  |  |  |  |
|                             |   |                          |                                     | 2886.38                                       |  |  |  |  |  |
| S                           | JBTOTAL of Receipts This Page (optional)  |                          | ······                              | 200.00  |  |  |  |  |  |
| $\overline{}$               |   |                          |                                     |   |  |  |  |  |  |

TOTAL This Period (last page this line number only) .....

|                      | CHEDULE A (FEC Form 3X) EMIZED RECEIPTS  |                         | Use separate schedule(s)<br>or each category of the<br>Detailed Summary Page | FOR LINE NUMBER: PAGE 12 / 29 (check only one)  X 11a 11b 11c 12 13 14 15 16 17          |
|----------------------|--|-------------------------|--|--|
| An<br>or             | y information copied from such Reports and Sta<br>for commercial purposes, other than using the na | tements may             | y not be sold or used by any perso<br>dress of any political committee to    | n for the purpose of soliciting contributions solicit contributions from such committee. |
| $\overline{\rangle}$ | NAME OF COMMITTEE (In Full) NATIONAL ASSOCIATION OF BROAD TTEE                                     | CASTERS                 | TELEVISION AND RADIO F   | POLITICAL ACTION COMMI-  |
| ۸.                   | Full Name (Last, First, Middle Initial)<br>Mr. Mark D Wharton                                      |                         |  | Date of Receipt  |
|                      | Mailing Address 1771 N Street, NW  |                         |  | M M / D D / Y Y Y Y  |
|                      | City   | State                   | Zip Code   | Transaction ID: PR1168952716826  |
|                      | Washington   | DC                      | 20036-2891   | Amount of Each Receipt this Period   |
|                      | FEC ID number of contributing federal political committee.   | C                       |  | 454.56   |
|                      | Name of Employer<br>NAB  | Occupation<br>Executive |  |  |
|                      | Receipt For:   | Aggregate               | e Year-to-Date ▼   |  |
|                      | Primary General Other (specify) ▼  | 0 0                     | 909.12   | P/R Deduction (\$227.28 Semi-Monthly)  |
| 3.                   | Full Name (Last, First, Middle Initial)<br>Mr. Marcellus Alexander, Jr.                            |                         |  | Date of Receipt  |
|                      | Mailing Address 1771 N Street, N.W.  |                         |  | M M / D D / Y Y Y Y  |
|                      | City   | State                   | Zip Code   | Transaction ID: PR1359063416826  |
|                      | Washington   | DC                      | 20036-2800   | Amount of Each Receipt this Period   |
|                      | FEC ID number of contributing federal political committee.   | C                       |  | 227.28   |
|                      | Name of Employer<br>NAB  |                         | e Vice President, Television   |  |
|                      | Receipt For:   | Aggregate               | e Year-to-Date ▼   |  |
|                      | Primary General Other (specify) ▼  |                         | 454.56   | P/R Deduction (\$113.64 Semi-Monthly)  |
| ).                   | Full Name (Last, First, Middle Initial) Mrs. Marsha J MacBride                                     |                         |  | Date of Receipt  |
|                      | Mailing Address 1771 N Street NW   |                         |  | M M / D D / Y Y Y Y  |
|                      | City   | State                   | Zip Code   | Transaction ID: PR1693216016826  |
|                      | Washington   | DC                      | 20036-2800   | Amount of Each Receipt this Period   |
|                      | FEC ID number of contributing federal political committee.   | C                       |  | 454.56   |
|                      | Name of Employer<br>NAB  | Occupation<br>Executive | n<br>e V.P., Legal   |  |
|                      | Receipt For: Primary General Other (specify)   | Aggregate               | e Year-to-Date ▼<br>909.12   | P/R Deduction (\$227.28 Semi-Monthly)  |
| S                    | UBTOTAL of Receipts This Page (optional)   |                         |  | 1136.40  |
| т                    | OTAL This Period (last page this line number or  | nlv)                    |  |  |

Jane Mago

Washington

Name of Employer NAB

Primary

Receipt For:

B. Kelly Cole

City

Washington

Name of Employer

Primary

Receipt For:

City

### SCHEDULE A (FEC Form 3X) **ITEMIZED RECEIPTS**

NAME OF COMMITTEE (In Full)

FEC ID number of contributing

General

General

federal political committee.

Other (specify)

FEC ID number of contributing

federal political committee.

Other (specify)

PAGE 13 / 29 FOR LINE NUMBER: Use separate schedule(s) (check only one) or each category of the 11a 11b 11c **Detailed Summary Page** 13 17 Any information copied from such Reports and Statements may not be sold or used by any person for the purpose of soliciting contributions or for commercial purposes, other than using the name and address of any political committee to solicit contributions from such committee. NATIONAL ASSOCIATION OF BROADCASTERS TELEVISION AND RADIO POLITICAL ACTION COMMI-Full Name (Last, First, Middle Initial) Date of Receipt Mailing Address 1771 N St, NW State Zip Code Transaction ID: PR1750924516826 DC 20036-2800 Amount of Each Receipt this Period 227.28 C Occupation Attorney Aggregate Year-to-Date ▼ P/R Deduction (\$113.64 Semi-Monthly) 454.56 Full Name (Last, First, Middle Initial) Date of Receipt Mailing Address 1771 N Street, NW State Zip Code Transaction ID: PR2172945516826 DC 20036-2800 Amount of Each Receipt this Period C 181.82 Occupation

| SUBTOTAL of Receipts This Page (optional)           | <b>•</b> | 409.10   |
|---|----------|----------|
| TOTAL This Period (last page this line number only) | <b>•</b> | 33951.88 |

Vice President, Government Relations

363.64

Aggregate Year-to-Date ▼

P/R Deduction (\$90.91 Sem-

i-Monthly)

| SCHEDULE B (FEC Form 3X) |  | Use seperate schedule(s)           |                                 |    | FOR LINE (check only | E NUMBER: PAGE 14 / 29 |      |   |       |             |          |                |  |
|--------------------------|--|------------------------------------|---------------------------------|----|----------------------|------------------------|------|---|-------|-------------|----------|----------------|--|
| IT                       | EMIZED DISBURSEMENTS   |                                    | category of the<br>Summary Page |    | X 21b 27             | 22<br>28a              |      | 23<br>28b                               | В     | 24<br>28c   | 25<br>29 | 26<br>30k      |  |
|                          | y Information copied from such Reports and Statem for commercial purposes, other than using the name |                                    |                                 |    |                      |                        |      |   |       |             |          |                |  |
| $\vdash$                 | NAME OF COMMITTEE (In Full)  |                                    |                                 |    |                      |                        |      |   |       |             |          |                |  |
| $\rangle$                | NATIONAL ASSOCIATION OF BROADCA  | STERS T                            | ELEVISION AI                    | ND | RADIO PC             | LITICA                 | LA   | CTIC                                    | ON (  | COMM        | l-       |                |  |
| Α.                       | Full Name (Last, First, Middle Initial)<br>American Express  |                                    |                                 |    |                      | Trans<br>Date o        |      |   |       | 77594<br>nt | 5        |                |  |
|                          | Mailing Address P.O. Box 360001  |                                    |                                 |    |                      | 0 <sup>M</sup> 3       | М    | / D                                     | 0 1   | / Y         | ž 0 ŏ    | 7 <sup>Y</sup> |  |
|                          |  | State<br>FL                        | Zip Code<br>33336               |    |                      | Amou                   | nt o | f Eac                                   | h Dis | bursem      | ent this |                |  |
|                          | Purpose of Disbursement<br>Credit card processing fee  |                                    |                                 | Г  | 001                  |                        |      |   |       |             | 112      | .50            |  |
|                          | Candidate Name   |                                    |                                 | С  | ategory/<br>Type     |                        |      |   |       |             |          |                |  |
|                          | Senate President   | ment For:<br>Primary<br>Other (spe | General                         |    |                      | Credit                 | t ca | rd pr                                   | oce   | ssing f     | ee       |                |  |
|                          | State: District:   |                                    |                                 |    |                      |                        |      |   |       |             |          |                |  |
| В.                       | Full Name (Last, First, Middle Initial) SunTrust Bank  |                                    |                                 |    |                      | Date o                 |      |   | _     | 77594<br>nt |          | V              |  |
|                          | Mailing Address 1369 Connecticut Ave., N   | 1W                                 |                                 |    |                      | 0,3                    | IVI  | ′ L                                     | 0 2   | / _         | ž 0 Ŏ    | 7 1            |  |
|                          | ,  | State<br>DC                        |                                 |    |                      |                        |      | Amount of Each Disbursement this Period |       |             |          |                |  |
|                          | Purpose of Disbursement<br>Credit card processing fee  |                                    |                                 | Г  | 001                  |                        |      |   |       |             | 56       | .16            |  |
|                          | Candidate Name   |                                    |                                 | С  | ategory/<br>Type     |                        |      |   |       |             |          |                |  |
|                          | Office Sought: House Senate President State: District:   | ment For:<br>Primary<br>Other (spe | General ecify) ▼                |    |                      | Credit                 | t ca | rd pr                                   | oce   | ssing f     | ee       |                |  |
| C.                       | Full Name (Last, First, Middle Initial) American Express   |                                    |                                 |    |                      | Trans<br>Date o        |      |   | _     | 77594<br>nt | 7        |                |  |
|                          | Mailing Address P.O. Box 360001  |                                    |                                 |    |                      | 0 <sup>M</sup> 3       | М    | / D                                     | 19    | / Y         | žoŏ      | 7 <sup>Y</sup> |  |
|                          |  | State<br>FL                        | Zip Code<br>33336               |    |                      | Amou                   | nt o | f Eac                                   | h Dis | bursem      | ent this |                |  |
|                          | Purpose of Disbursement<br>Credit card processing fee  | 001                                |                                 |    | /6                   | .83                    |      |   |       |             |          |                |  |
|                          | Candidate Name   | С                                  | ategory/<br>Type                |    |                      |                        |      |   |       |             |          |                |  |
|                          | Office Sought: House Disburse Senate President State: District:                                      | ment For:<br>Primary<br>Other (spe | General <b>▼</b>                |    |                      | Credit                 | t ca | rd pr                                   | oce   | ssing f     | ee       |                |  |
| s                        | UBTOTAL of Disbursements This Page (optional) .  |                                    |                                 |    |                      |                        |      | •                                       |       |             | 245.     | .49            |  |
|                          | OTAL This Period (last page this line number only)   |                                    |                                 |    | ······               |                        | -    | -                                       |       | •           | •        |                |  |

### Image# 27930659854

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|-----------------|---|-----------------------------------|------------------|---|--|--|--|--|--|--|
| 5               | CHEDULE B (FEC Form 3X)                           | Use seperate schedule(s)          | FOR LINE         | NUMBER: PAGE 15/29                          |  |  |  |  |  |  |
| ıT              | EMIZED DISBURSEMENTS                              | for each category of the          | (check onl       | y one)                                      |  |  |  |  |  |  |
| •               | EINITED DISBONSEINEN I S                          | Detailed Summary Page             | X 21b            | 22 23 24 25 26                              |  |  |  |  |  |  |
|                 |   | Detailed Cultimary 1 age          | 27               | 28a 28b 28c 29 30b                          |  |  |  |  |  |  |
| An              | y Information copied from such Reports and Stater | nents may not be sold or used by  | any person       | for the purpose of solicating contributions |  |  |  |  |  |  |
| or              | for commercial purposes, other than using the nam | e and address of any political co | mmittee to so    | licit contributions from such committee     |  |  |  |  |  |  |
| $\overline{\ }$ | NAME OF COMMITTEE (In Full)                       |                                   |                  |   |  |  |  |  |  |  |
| $\rangle$       | NATIONAL ASSOCIATION OF BROADCATTEE               | ASTERS TELEVISION AND             | RADIO PO         | DLITICAL ACTION COMMI-                      |  |  |  |  |  |  |
|                 | Full Name (Last, First, Middle Initial)           |                                   |                  | Transaction ID: 25775686                    |  |  |  |  |  |  |
| ٩.              | SunTrust Bank                                     |                                   |                  | Date of Disbursement                        |  |  |  |  |  |  |
|                 |   |                                   |                  | 03  |  |  |  |  |  |  |
|                 | Mailing Address 1369 Connecticut Ave.,            | NW                                |                  | 03 20 2007                                  |  |  |  |  |  |  |
|                 | City  | State Zip Code                    |                  | Amount of Each Disbursement this Period     |  |  |  |  |  |  |
|                 | Washington  | DC 20036                          |                  |   |  |  |  |  |  |  |
|                 | Purpose of Disbursement                           | Г                                 |                  | 17.00                                       |  |  |  |  |  |  |
|                 | Bank service fee                                  |                                   | 001              |   |  |  |  |  |  |  |
|                 | Candidate Name                                    | Category/                         |                  |   |  |  |  |  |  |  |
|                 |   |                                   | Type             |   |  |  |  |  |  |  |
|                 | Office Sought: House Disburs                      |                                   | Bank service fee |   |  |  |  |  |  |  |
|                 | Senate  | Primary General                   |                  | Dalik Scivice Ice                           |  |  |  |  |  |  |
|                 | President   | Other (specify)                   |                  |   |  |  |  |  |  |  |
|                 | State: District:                                  |                                   |                  |   |  |  |  |  |  |  |

| SUBTOTAL of Disbursements This Page (optional)      | <b>•</b> | 17.00  |
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| TOTAL This Period (last page this line number only) | <u> </u> | 262.49 |

| SCHEDULL B (I LCI UIII 3A)  | Use seperate schedule(s)                                 | e(s)   FOR LINE NUMBER: PAGE 16 / 29 (check only one) |  |  |  |  |  |
|---|--|---|--|--|--|--|--|
| ITEMIZED DISBURSEMENTS  | for each category of the Detailed Summary Page           | 21b 27  | 22 X 23 24 25 26<br>28a 28b 28c 29 30  |  |  |  |  |
| Any Information copied from such Reports and or for commercial purposes, other than using the |  |   |  |  |  |  |  |
| or for commercial purposes, other than using to  NAME OF COMMITTEE (In Full)                  | e name and address of any political co                   | JIIIIIIIIIIIIIIIIIIIIIIIIIIIIIIIIIIIII                | ilicit contributions from such committee   |  |  |  |  |
| NATIONAL ASSOCIATION OF BROTTEE   | ADCASTERS TELEVISION AND                                 | RADIO PO  | DLITICAL ACTION COMMI-   |  |  |  |  |
| Full Name (Last, First, Middle Initial)  A. Stupak For Congress                               |  |   | Transaction ID: 25515103 Date of Disbursement  |  |  |  |  |
| Mailing Address P.O. Box 143  |  |   | 0 3 M / 0 6 Y Y Y Y Y Y Y Y Y Y Y Y Y Y Y Y Y Y  |  |  |  |  |
| City  | State Zip Code   |   | Amount of Each Disbursement this Period  |  |  |  |  |
| Menominee   | MI 49858   |   |  |  |  |  |  |
| Purpose of Disbursement Contribution  |  | 011   | 2500.00  |  |  |  |  |
| Candidate Name<br>Rep. Bart Stupak  |  | Category/<br>Type                                     |  |  |  |  |  |
| Office Sought:  X House Senate President State: MI District: 1                                | sbursement For: 2008  X Primary General  Other (specify) |   | Contribution   |  |  |  |  |
| Full Name (Last, First, Middle Initial)   |  |   | Transaction ID: 25515102   |  |  |  |  |
| 3. Ciro D Rodriguez For Congress  |  |   | Date of Disbursement   |  |  |  |  |
| Mailing Address P.O. Box 14528  |  |   | $\begin{bmatrix} 0 & 3 & \\ 0 & 3 & \\ \end{bmatrix} \begin{bmatrix} 0 & 6 \\ \end{bmatrix} \begin{bmatrix} 0 & 7 & \\ 2 & 0 & 7 \end{bmatrix}$  |  |  |  |  |
| City<br>San Antonio   | State Zip Code<br>TX 78214                               |   | Amount of Each Disbursement this Period  |  |  |  |  |
| Purpose of Disbursement<br>Contribution   |  | 011   | 2500.00  |  |  |  |  |
| Candidate Name<br>Rep. Ciro D. Rodriguez  |  | Category/<br>Type                                     |  |  |  |  |  |
| Senate President  | sbursement For: 2008  X Primary General  Other (specify) |   | Contribution   |  |  |  |  |
| State: TX District: 23  Full Name (Last, First, Middle Initial)                               |  |   |  |  |  |  |  |
| Mike Ross for Congress Committee  |  |   | Transaction ID: 25515101 Date of Disbursement  |  |  |  |  |
| Mailing Address P.O. Box 360  |  |   | $\begin{bmatrix} \begin{smallmatrix} M & 3 & M \\ 0 & 3 & M \end{smallmatrix} & \begin{bmatrix} \begin{smallmatrix} D & D \\ 0 & G \end{smallmatrix} \end{bmatrix} & \begin{bmatrix} \begin{smallmatrix} Y & Y & Y & Y \\ 2 & 0 & 0 & 7 \end{smallmatrix} \end{bmatrix}$ |  |  |  |  |
| City<br>Prescott  | State Zip Code<br>AR 71857                               |   | Amount of Each Disbursement this Period  |  |  |  |  |
| Purpose of Disbursement<br>Contribution   |  | 011   | 1000.00  |  |  |  |  |
| Candidate Name<br>Rep. Mike Ross  | -  | Category/<br>Type                                     |  |  |  |  |  |
| Office Sought:  X House Senate President State: AR District: 4                                | sbursement For: 2008  X Primary General Other (specify)  | .,,,,,  | Contribution   |  |  |  |  |
| SUBTOTAL of Disbursements This Page (op   | onal)  |   | 6000.00  |  |  |  |  |
|   |  |   |  |  |  |  |  |
| TOTAL This Period (last page this line numb   | r oniy)  |   |  |  |  |  |  |

| TEMPED DISPURSEMENTS  | Use seperate schedule(s)                          |                    | heck or   |          |        | •           |                    | FAGI      | = 1//2    | 29             |           |
|---|---|--------------------|-----------|----------|--------|-------------|--------------------|-----------|-----------|----------------|-----------|
| TEMIZED DISBURSEMENTS   | for each category of the<br>Detailed Summary Page |                    | 21b<br>27 | Ž 2      | _      | X 23<br>28b | -                  | 24<br>28c | 25<br>29  | $\Box$         | 26<br>30b |
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| or for commercial purposes, other than using the name   | e and address of any political cor                | mmit               | tee to s  | olicit c | ontrib | utions      | from su            | ich con   | imittee   |                |           |
| NAME OF COMMITTEE (In Full) NATIONAL ASSOCIATION OF BROADC, TTEE                                      | ASTERS TELEVISION AND                             | RA                 | DIO P     | OLITI    | CAL    | ACTI        | ION C              | -IMMC     |           |                |           |
| Full Name (Last, First, Middle Initial)  Name (Last, First, Middle Initial)  Walden For Congress Inc. |   |                    |           | D        | ate of | Disbu       | ID: 255<br>rsement |           |           |                |           |
| Mailing Address P.O. Box 1091   |   |                    |           |          | 3 M    | ] / [       | 07                 | Y Y       | ž 0 ŏ 7   | , <sup>Y</sup> |           |
| City<br>Hood River  | State Zip Code OR 97031                           |                    |           | Aı       | nount  | t of Ea     | ch Disb            | urseme    |           |                | k         |
| Purpose of Disbursement<br>Contribution   |   | 01                 | 1         |          | •      |             |                    | -         | 1000.0    | 00             | _         |
| Candidate Name<br>Rep. Greg Walden  |   | Cateo<br>Typ       |           |          |        |             |                    |           |           |                |           |
|   | ement For: 2008 Primary General Other (specify)   |                    |           | Co       | ntrib  | ution       |                    |           |           |                |           |
| Full Name (Last, First, Middle Initial)   |   |                    |           | Tr       | anca   | otion I     | I <b>D</b> : 255   | 15125     |           |                | _         |
| Mary Bono Committee   |   |                    |           | Da       | ate of | Disbu       | rsement            | i         |           | Υ              |           |
| Mailing Address P.O. Box 3370   |   |                    |           |          | 3 M    |             | •                  |           | ž 0 ŏ 7   |                |           |
| City<br>Palm Springs  | State Zip Code CA 92263                           |                    |           | Aı<br>   | nount  | t of Ea     | ch Disb            | urseme    |           |                | ļ<br>T    |
| Purpose of Disbursement Contribution Candidate Name   |   | 01<br>Cate         |           |          |        |             |                    |           | 2500.0    | JU .           | _         |
| Rep. Mary Bono  |   | Jaiec<br>Typ       | •         |          |        |             |                    |           |           |                |           |
| · -   | ement For: 2008 Primary General Other (specify)   |                    |           | Co       | ntrib  | ution       |                    |           |           |                |           |
| Full Name (Last, First, Middle Initial)  National Republican Congressional Comm                       | nittee  |                    |           |          |        |             | ID: 255            |           |           |                |           |
| Mailing Address 320 First Street, SE  |   |                    |           |          | M M    |             | 0 7                |           | ž 0 ŏ 7   | , Y            |           |
| City  | State Zip Code                                    |                    |           | Aı       | nount  | t of Ea     | ch Disb            | urseme    | nt this F | Perio          | k         |
| Washington Purpose of Disbursement Contribution   | DC 20003  | 0.1                |           | - [      |        |             |                    | 1         | 5000.0    | 00             |           |
| Candidate Name  |   | 01<br>Cateo<br>Typ | gory/     |          |        |             |                    |           |           |                |           |
| Office Sought: House Senate President State: District:  | ement For: Primary General Other (specify)        |                    |           | Co       | ntrib  | ution       |                    |           |           |                |           |
| SUBTOTAL of Disbursements This Page (optional)  |   |                    | •         |          |        |             |                    | 1         | 8500.0    | 00             |           |
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| TEMIZED DISBURSEMENTS  | for each category of the Detailed Summary Page | 21b 27            | 22 X 23<br>28a 28        |                                 | 25<br>29    | 26<br>30b |
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|  | and address of any political cor               | mmillee to so     | ICIL CONTRIBUTIONS       | S ITOTH SUCH C                  | ommittee    |           |
| NAME OF COMMITTEE (In Full)  NATIONAL ASSOCIATION OF BROADCA  TTEE                                       | STERS TELEVISION AND                           | RADIO PC          | LITICAL ACT              | TION COM                        | 11-         |           |
| Full Name (Last, First, Middle Initial)  |  |                   |                          | <b>ID</b> : 255151              | 18          |           |
| Markey For Congress Committee  |  |                   | Date of Disb             |                                 | V V         | Υ         |
| Mailing Address PO Box 526   |  |                   | 0 3 /                    | 0 7 / Y                         | 2007        |           |
| City<br>Medford  | State Zip Code<br>MA 02155                     |                   | Amount of E              | ach Disburser                   | nent this P | eriod     |
| Purpose of Disbursement  | Г  |                   |                          |                                 | 2000.0      | 0         |
| Contribution Candidate Name  |  | 011<br>Category/  |                          |                                 |             |           |
| Rep. Edward J. Markey  |  | Type              |                          |                                 |             |           |
| Senate X President   | ment For: 2008 Primary General Other (specify) |                   | Contribution             | า                               |             |           |
| State: MA District: 7  Full Name (Last, First, Middle Initial)   |  |                   |                          |                                 |             |           |
| Schiff for Congress  |  |                   | Transaction Date of Disb | I <b>D:</b> 2551513<br>ursement | 34          |           |
| Mailing Address 777 S. Figueroa St.  |  |                   | 0 3 4                    | D 0 7 Y                         | ž 0 ŏ 7     | Y         |
| Suite 4050 City  | State Zip Code                                 |                   | Amount of F              | ach Disburser                   | ment this P | eriod     |
| Los Angeles  | CA 90017                                       |                   | 7 tillodilit of E.       | don Biobardo                    |             | -         |
| Purpose of Disbursement Contribution   | Г  | 011               |                          |                                 | 1000.0      | 0         |
| Candidate Name<br>Rep. Adam Schiff   | C  | Category/<br>Type |                          |                                 |             |           |
| Senate X President   | ment For: 2008 Primary General Other (specify) |                   | Contribution             | า                               |             |           |
| State: CA District: 29   |  |                   |                          |                                 |             |           |
| Full Name (Last, First, Middle Initial) Friends of Bennie Thompson                                       |  |                   | Date of Disb             |                                 |             |           |
| Mailing Address P.O. Box 100   |  |                   | 03 /                     | 07                              | ž 0 ŏ 7     | Y         |
| City<br>Bolton   | State Zip Code<br>MS 39041                     |                   | Amount of E              | ach Disburser                   | nent this P | eriod     |
| Purpose of Disbursement<br>Contribution  |  | 011               |                          |                                 | 1000.0      | 0         |
| Candidate Name<br>Rep. Bennie Thompson   | C  | Category/<br>Type |                          |                                 |             |           |
| Office Sought: X House Disburse  | ment For: 2008 Primary General Other (specify) | Туре              | Contribution             | า                               |             |           |
| SUBTOTAL of Disbursements This Page (optional)   |  | ▶                 |                          |                                 | 4000.0      | 0         |
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| TEMIZED DISBURSEMENTS  | for each category of the<br>Detailed Summary Page            | ١١    | (Ö.             | neck only | <b>-</b> ′       |        |                 |                 |            |          |                |
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| 1.6 11 1.16 1.15   | Botaliod Gaillinary Lago                                     |       | H               | 21b<br>27 | 22<br>28a        | X      | 23<br>28b       | $\mathbf{\Box}$ | 24<br>28c  | 25<br>29 | 26<br>30b      |
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| NAME OF COMMITTEE (In Full)  | The frame and address of any political                       | COITI | 111111          | ee to son | CIL COITE        | iibuti | 0115 11         | OIII St         | JCII COII  | minuee   |                |
| NATIONAL ASSOCIATION OF BROTTEE  | DADCASTERS TELEVISION AI                                     | ND F  | RAE             | DIO PO    | LITICA           | AL A   | CTIC            | N C             | -IMMC      | •        |                |
| Full Name (Last, First, Middle Initial)  |  |       |                 |           |                  |        |                 |                 | 15119      |          |                |
| Larson for Congress  |  |       |                 |           | M                | of Di  | sburs           |                 |            | YY       | Υ              |
| Mailing Address 29 Ruff Circle   |  |       |                 |           | 0 3              |        | C               | 7               | L.         | ž 0 ŏ    | 7              |
| City   | State Zip Code   |       |                 |           | Amou             | ınt of | Each            | Disb            | urseme     | nt this  | Period         |
| Glastonbury Purpose of Disbursement  | CT 06033   |       |                 |           |                  |        |                 |                 |            | 1000.    | .00            |
| Contribution   |  |       | 01 <sup>-</sup> | 1         |                  | -      | 1               | -               |            |          |                |
| Candidate Name<br>Rep. John Larson   |  |       | ateg<br>Typ     | ory/<br>e |                  |        |                 |                 |            |          |                |
| Senate<br>President  | Disbursement For: 2008  X Primary General  Other (specify)   |       |                 |           | Contr            | ribut  | ion             |                 |            |          |                |
| State: CT District: 1  |  |       |                 |           |                  |        |                 |                 |            |          |                |
| Full Name (Last, First, Middle Initial)  - Butterfield for Congress Committee                  |  |       |                 |           | Date             | of Di  | sburs           | emen            |            |          |                |
| Mailing Address P.O. Box 2571  |  |       |                 |           | 0 <sup>M</sup> 3 | М      | C               | 7               | / L        | žoŏ      | 7 <sup>Y</sup> |
| City<br>Wilson   | State Zip Code<br>NC 27894                                   |       |                 |           | Amou             | ınt of | Each            | Disb            | urseme     |          |                |
| Purpose of Disbursement<br>Contribution  |  |       | 01 <sup>-</sup> | 1         | L.               | _      | •               |                 | •          | 1000.    | 00             |
| Candidate Name<br>Rep. G.K. Butterfield  |  |       | ateg<br>Typ     | ory/<br>e |                  |        |                 |                 |            |          |                |
| Office Sought: X House Senate President  | Disbursement For: 2008  X Primary General  Other (specify)   |       |                 |           | Contr            | ibut   | ion             |                 |            |          |                |
| State: NC District: 1  |  |       |                 |           |                  |        |                 |                 |            |          |                |
| Full Name (Last, First, Middle Initial) Friends of John Barrow                                 |  |       |                 |           |                  |        | on ID:<br>sburs |                 | 15132<br>t |          |                |
| Mailing Address P.O. Box 8166  |  |       |                 |           | 0 <sup>M</sup> 3 | М      | <sup>□</sup> C  | 7               | / Y        | ž 0 ŏ    | 7 <sup>Y</sup> |
| City<br>Savannah   | State Zip Code<br>GA 31412                                   |       |                 |           | Amou             | ınt of | Each            | Disb            | urseme     | ent this | Period         |
| Purpose of Disbursement<br>Contribution  |  |       | 01              | 1         |                  |        |                 |                 |            | 2000.    | 00             |
| Candidate Name<br>Rep. John Barrow   |  |       | ateg<br>Typ     | ory/      |                  |        |                 |                 |            |          |                |
| Senate President   | Disbursement For: 2008  X Primary General  Other (specify) ▼ |       | <u> </u>        |           | Contr            | ribut  | ion             |                 |            |          |                |
| State: GA District: 12   |  |       |                 |           |                  |        |                 |                 |            |          |                |
| SUBTOTAL of Disbursements This Page (o   | otional)   |       |                 | <u> </u>  |                  |        |                 |                 |            | 4000.    | 00             |

|     | TILDOLL B (I LOI OIIII 3X)  | Use seperate schedule(s)                          |         |               | OR LINE NUMBER:  Deck only one)  PAGE 20 / 29 |           |                      |                 |      |          | 9         |
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| ITE | EMIZED DISBURSEMENTS  | for each category of the Detailed Summary Page    |         | 21b<br>27     | Ĺ   | · -       | X 23<br>28b          | 24<br>28c       | П    | 25<br>29 | 26<br>30b |
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|     | NAME OF COMMITTEE (In Full)<br>NATIONAL ASSOCIATION OF BROADCA<br>TTEE                | STERS TELEVISION AI                               | ND R    | ADIO          | POL   | ITICAL    | ACTIO                | N COM           | MI-  |          |           |
|     | Full Name (Last, First, Middle Initial)<br>Schultz Debbie Wasserman                   |   |         |               |   |           | tion ID:<br>Disburse | 255151<br>ement | 130  |          |           |
|     | Mailing Address 1071 Twin Branch Ln.  |   |         |               |   | 0,3       | / D0                 | 7 /             | Ý Ž  | 0 ŏ 7    | Y         |
|     |   | State Zip Code<br>FL 33326                        |         |               |   | Amount    | of Each              | Disburse        | -    |          | -         |
|     | Purpose of Disbursement<br>Contribution   |   |         | )11           |   |           |                      |                 | . 1  | 0.000    | 0         |
|     | Candidate Name<br>Rep. Debbie W. Schultz  |   |         | egory/<br>ype |   |           |                      |                 |      |          |           |
|     | X   | ement For: 2008 Primary General Other (specify)   |         |               |   | Contrib   | ution                |                 |      |          |           |
|     | Full Name (Last, First, Middle Initial)   |   |         |               |   | _         |                      |                 |      |          |           |
| •   | Ellsworth For Congress Committee  |   |         |               |   |           | Disburse             | 255184<br>ement |      | Υ .      | Y         |
|     | Mailing Address P.O. Box 62   |   |         |               |   | 0.3       |                      | 7               | 2    | 0 ŏ 7    |           |
|     | City<br>Evansville  | State Zip Code IN 47701                           |         |               |   | Amount    | of Each              | Disburse        |      |          |           |
|     | Purpose of Disbursement<br>Contribution   |   |         | )11           |   |           |                      |                 | 1    | 0.000    | 0         |
|     | Candidate Name<br>Rep. Brad Ellsworth   |   |         | egory/<br>ype |   |           |                      |                 |      |          |           |
|     |   | ement For: 2008 Primary General Other (specify)   |         |               |   | Contrib   | ution                |                 |      |          |           |
|     | Full Name (Last, First, Middle Initial)   |   |         |               |   | Tranca    | stion ID:            | 255242          | 246  |          |           |
| _   | Mark Pryor for US Senate  |   |         |               |   | Date of   | Disburse             | ement           |      | V .      | Y         |
|     | Mailing Address P.O. Box 2720   |   |         |               |   | 0.3       | 0                    | 8 /             | 2    | 0 ŏ 7    |           |
|     | City<br>Little Rock   | State Zip Code<br>AR 72203                        |         |               |   | Amount    | of Each              | Disburse        | -    |          | -         |
|     | Purpose of Disbursement<br>Contribution   |   |         | )11           |   |           |                      |                 | . 5  | 0.000    | 0         |
|     | Candidate Name<br>Sen. Mark Pryor   |   |         | egory/<br>ype |   |           |                      |                 |      |          |           |
|     | Office Sought:    House   Disburse     X Senate   President     State: AR District: 0 | ement For: 2008 Primary X General Other (specify) |         |               |   | Contrib   | ution                |                 |      |          |           |
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| SCILDOLL B (I LCI OIIII 3X)                                      | Use seperate schedule(s)                        | Use seperate schedule(s) (check only one) |                 |                            |               |                |  |
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| ITEMIZED DISBURSEMENTS   | for each category of the Detailed Summary Page  | 21b 27                                    | 22 X<br>28a     | 23 24<br>28b 286           | 25 29         | 26<br>30b      |  |
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| NAME OF COMMITTEE (In Full) NATIONAL ASSOCIATION OF BROADC. TTEE | STERS TELEVISION AND                            | RADIO PC                                  | LITICAL A       | CTION COM                  | ЛМI-          |                |  |
| Full Name (Last, First, Middle Initial)                          |   |   | Transacti       | on ID: 25524               | 244           |                |  |
| McCaul For Congress Inc  |   |   |                 | sbursement                 | V * V * V *   | V              |  |
| Mailing Address 5127 Nebraska Avenue                             | ٧W  |   | 0 3             | 08                         | žoŏ           | 7 '            |  |
| City   | State Zip Code                                  |   | Amount of       | Each Disbure               | sement this I | Period         |  |
| Washington Purpose of Disbursement                               | DC 20008  |   |                 | •                          | 1000.         | 00             |  |
| Contribution   |   | 011                                       |                 |                            |               |                |  |
| Candidate Name<br>Rep. Michael McCaul                            | C   | Category/<br>Type                         |                 |                            |               |                |  |
| Senate President   | ement For: 2008 Primary General Other (specify) |   | Contribut       | ion                        |               |                |  |
| State: TX District: 10   |   |   |                 |                            |               |                |  |
| Full Name (Last, First, Middle Initial)  Friends of Rahm Emanuel |   |   |                 | on ID: 25524<br>sbursement | 251           |                |  |
| - Hends of Harim Emander   |   |   | M M             | D D /                      | YYYY          | Y              |  |
| Mailing Address P.O. Box 101124                                  |   |   | 0 3             | 0 8                        | žoŏī          | 7              |  |
| City<br>Chicago  | State Zip Code<br>IL 60610                      |   | Amount of       | Each Disburs               | sement this I | Period         |  |
| Purpose of Disbursement  | 16 00010  |   |                 |                            | 1000.         | 00             |  |
| Contribution   |   | 011                                       |                 |                            |               |                |  |
| Candidate Name<br>Rep. Rahm Emanuel                              |   | Category/<br>Type                         |                 |                            |               |                |  |
|  | ement For: 2008 Primary General Other (specify) |   | Contribut       | ion                        |               |                |  |
| Full Name (Last, First, Middle Initial)                          |   |   | Transacti       | on ID: 25528               | 104           |                |  |
| Friends Of Roy Blunt   |   |   |                 | sbursement                 | 124           |                |  |
| Mailing Address P.O. Box 50100                                   |   |   | 03              | 12                         | žoŏ           | 7 <sup>Y</sup> |  |
| City<br>Springfield  | State Zip Code<br>MO 65805                      |   | Amount of       | Each Disburs               | sement this I | Period         |  |
| Purpose of Disbursement Contribution                             |   | 011                                       |                 |                            | 2500.         | 00             |  |
| Candidate Name<br>Roy Blunt                                      |   | Category/<br>Type                         |                 |                            |               |                |  |
| Office Sought: X House Disburs                                   | ement For: 2008 Primary General Other (specify) | . ypc                                     | Contribut       | ion                        |               |                |  |
| SUBTOTAL of Disbursements This Page (optional)                   |   |   |                 |                            | 4500.         | 00             |  |
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| TEMPED DISPURSEMENTS   | Use seperate schedule(s)                          |                         |             | ⊏ NONE)          | EN.            |                     | L P F            | 1GE   | 22   2   | :9   |       |
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| TEMIZED DISBURSEMENTS  | for each category of the<br>Detailed Summary Page |                         | 21b         | 22               | X              | 1 1                 | 24               |       | 25       |      | 26    |
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| NAME OF COMMITTEE (In Full)  |   |                         |             |                  |                |                     |                  |       |          |      |       |
| NATIONAL ASSOCIATION OF BROADC   | ASTERS TELEVISION AND                             | RA                      | DIO P       | OLITIC           | AL /           | ACTIO               | N COM            | MI-   |          |      |       |
| Full Name (Last, First, Middle Initial)  |   |                         |             | Trar             | nsact          | ion ID:             | 255281           | 23    |          |      |       |
| ERIC PAC (Every Republican is Crucial P  | AC)   |                         |             | Date             | of C           | Disburse            |                  | V     | * W *    | V    |       |
| Mailing Address 25 East Main Street Suite 200  |   |                         |             | o c              | 3 "            | 1                   | <sup>D</sup> / C | 2     | 0 ŏ 7    |      |       |
| City   | State Zip Code                                    |                         |             | Amo              | ount (         | of Each             | Disburse         | men   | t this P | erio | i     |
| Richmond Purpose of Disbursement   | VA 23219  |                         |             | -                |                |                     |                  | 2     | 2500.0   | 00   | П     |
| Contribution   |   | 01                      | 1           |                  |                | -                   |                  |       |          |      | _     |
| Candidate Name   |   |                         | gory/       |                  |                |                     |                  |       |          |      |       |
|  |   | Ту                      | ре          |                  |                |                     |                  |       |          |      |       |
| Office Sought: House Disburs Senate  | ement For: Primary General                        |                         |             | Con              | tribu          | tion                |                  |       |          |      |       |
| President  | Other (specify)                                   |                         |             |                  |                |                     |                  |       |          |      |       |
| State: District:   |   |                         |             |                  |                |                     |                  |       |          |      |       |
| Full Name (Last, First, Middle Initial)  |   |                         |             | 1                |                |                     | 255771           | 10    |          |      |       |
| Friends of John Tanner   |   |                         |             |                  |                | Disburse            |                  | v · v | · V      | V    |       |
| Mailing Address Post Office Box 1994   |   |                         |             | o <sup>M</sup> S | 3 <sup>M</sup> | / <b>1</b>          | 5 /              | Ž     | 0 ŏ 7    | Y    |       |
| City<br>Union City   | State Zip Code<br>TN 38281                        |                         |             | Amo              | ount (         | of Each             | Disburse         | ment  | t this P | erio | 1     |
| Purpose of Disbursement<br>Contribution  |   | 01                      | 1           |                  |                | -                   |                  | 1     | 0.000    | 00   | _     |
| Candidate Name<br>Rep. John S. Tanner  |   | Cate<br>Ty <sub>l</sub> | gory/<br>oe |                  |                |                     |                  |       |          |      |       |
| Senate President   | ement For: 2008 Primary General Other (specify)   |                         |             | Con              | tribu          | tion                |                  |       |          |      |       |
| State: TN District: 8  Full Name (Last, First, Middle Initial)   |   |                         |             | _                |                |                     |                  |       |          |      |       |
| Markey For Congress Committee  |   |                         |             |                  |                | ion ID:<br>Disburse | 255818<br>ment   |       | V        | V    |       |
| Mailing Address PO Box 526   |   |                         |             | O C              | 3 "            | 1                   | 5 /              | 2     | 0 0 7    |      |       |
| City<br>Medford  | State Zip Code<br>MA 02155                        |                         |             | Amo              | ount (         | of Each             | Disburse         |       |          | -    | ı<br> |
| Purpose of Disbursement<br>Contribution  |   | 01                      | 1           |                  |                |                     |                  | 1     | 000.0    | )0   | _     |
| Candidate Name<br>Rep. Edward J. Markey  |   | Cate<br>Ty <sub>l</sub> | gory/<br>oe |                  |                |                     |                  |       |          |      |       |
|  | ement For: 2008 Primary General Other (specify)   |                         |             | Con              | tribu          | tion                |                  |       |          |      |       |
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| S         | CHEDULE B (FEC Form 3X)   |                                     |   |    | 1    | OR           | OR LINE NUMBER: PAGE 23 |                          |       |       |      |      | 23 /  | 29      |                |  |
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|           | EMIZED DISBURSEMENTS  |                                     | erate schedule(s)<br>category of the    |    |      |              | k only                  |                          |       |       |      |      |       |         |                |  |
| ••        | LIMIZED DIODOTIOLIMENTO   |                                     | Summary Page                            |    |      |              | 1b                      | 22                       | Х     | 23    |      | 24   |       | 25      | $\square^2$    |  |
| Λ         | . Information and them and December and Chaten  |                                     |   |    | L    | 2            |                         | 28a                      | Ш     | 28b   |      |      | 3c    | 29      | 3              |  |
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| $\vdash$  | NAME OF COMMITTEE (In Full)   |                                     | , |    |      |              |                         |                          |       |       |      |      |       |         |                |  |
| $\rangle$ | NATIONAL ASSOCIATION OF BROADCA   | STERS TI                            | ELEVISION AI                            | ND | R    | ADIO         | ) PO                    | LITICA                   | L A   | CTI   | NC   | СО   | MMI-  |         |                |  |
| _         | Full Name (Last, First, Middle Initial)   |                                     |   |    |      |              |                         | Transaction ID: 25578635 |       |       |      |      |       |         |                |  |
| Α.        | Kendrick Meek Campaign For Congress   |                                     |   |    |      |              |                         | Date                     | of D  | isbur | sem  | ent  |       | YY      | Y              |  |
|           | Mailing Address 111 NW 183rd Street Suite 325   |                                     |   |    |      |              |                         | 0 3                      |       | L     | 15   |      |       | ž 0 ŏ   | 7              |  |
|           | •   | State<br>FL                         | Zip Code<br>33169                       |    |      |              |                         | Amou                     | ınt o | f Eac | h Di | isbu | rseme | nt this | Period         |  |
|           | Purpose of Disbursement<br>Contribution   |                                     |   | Г  | 0    | 11           |                         |                          | _     |       |      | _    |       | 1000    | 00             |  |
|           | Candidate Name<br>Rep. Kendrick Meek  |                                     |   | С  | at   | egory<br>ype | /                       |                          |       |       |      |      |       |         |                |  |
|           | ů X   | ement For:<br>Primary<br>Other (spe | 2008<br>General                         |    |      | ) P =        |                         | Contr                    | ibut  | ion   |      |      |       |         |                |  |
|           | State: FL District: 17  |                                     | ·<br>                                   |    |      |              |                         |                          |       |       |      |      |       |         |                |  |
| В.        | Full Name (Last, First, Middle Initial)<br>Hooley for Congress  |                                     |   |    |      |              |                         | Trans<br>Date            |       | -     |      |      | 7932  |         |                |  |
|           | Mailing Address P.O. Box 2050   |                                     |   |    |      |              |                         | 0 <sup>M</sup> 3         | М     | / D   | 15   | /    | Y     | ž 0 ŏ   | 7 <sup>Y</sup> |  |
|           | City<br>Salem   | State<br>OR                         | Zip Code<br>97308                       |    |      |              |                         | Amou                     | ınt o | f Eac | h Di | isbu | rseme | nt this | Period         |  |
|           | Purpose of Disbursement Contribution  |                                     | 07000                                   | Г  | 0    | 11           | $\overline{}$           |                          |       |       | ·    |      |       | 1000    | 00             |  |
|           | Candidate Name Darlene Hooley   |                                     |   | С  | at   | egory        | <b>'</b> /              |                          |       |       |      |      |       |         |                |  |
|           | Office Sought: X House Disburse   | ement For:                          | 2008<br>General                         |    | 1    | ype          |                         | Contr                    | ibut  | ion   |      |      |       |         |                |  |
|           | President State: OR District: 5   | Other (spe                          |   |    |      |              |                         |                          |       |       |      |      |       |         |                |  |
| C.        | Full Name (Last, First, Middle Initial) Robert Wexler for Congress Committee                            |                                     |   |    |      |              |                         | Trans<br>Date            |       |       |      |      | 9238  |         |                |  |
|           | Mailing Address P.O. Box 810669   |                                     |   |    |      |              |                         | 0 <sup>M</sup> 3         | М     | / D   | 15   | ] /  | Y     | ž 0 Ŏ   | 7 <sup>Y</sup> |  |
|           |   | State<br>FL                         | Zip Code<br>33431                       |    |      |              |                         | Amou                     | ınt o | f Eac | h Di | isbu | rseme | nt this | Period         |  |
|           | Purpose of Disbursement Contribution  |                                     |   | Г  | 0    | 11           | $\overline{}$           | L.                       |       | _     |      |      |       | 1000    | 00             |  |
|           | Candidate Name<br>Rep. Robert Wexler  |                                     |   | С  | at   | egory<br>ype | '/                      |                          |       |       |      |      |       |         |                |  |
|           | v A   | ement For:<br>Primary<br>Other (spe | 2008<br>General                         |    |      | -            |                         | Contr                    | ibut  | ion   |      |      |       |         |                |  |
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| SCHEDOLL B (I LCI OIIII 3X)   | Use seperate schedule(s)                         | (check only              | NUMBER:        | L               | PAGE 2    | 24 / 29         |           |
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| ITEMIZED DISBURSEMENTS  | for each category of the Detailed Summary Page   | 21b 27                   | 22 X<br>28a    | 23 24<br>28b 28 |           | 25<br>29        | 26<br>30b |
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| or for commercial purposes, other than using the nam                                    | e and address of any political col               | mmittee to so            | icit contribut | ions from suc   | n commi   | tee             |           |
| NAME OF COMMITTEE (In Full) NATIONAL ASSOCIATION OF BROADCATTEE                         | STERS TELEVISION AND                             | RADIO PC                 | LITICAL A      | CTION CO        | MMI-      |                 |           |
| Full Name (Last, First, Middle Initial)   |  |                          |                | ion ID: 2560    | 9836      |                 |           |
| Matheson For Congress   |  |                          |                | isbursement     | V V       | V ° V           | 1         |
| Mailing Address P.O. Box 521048 Suite A   |  |                          | 0 3            | 19              | 20        | 0 0 7           |           |
| City<br>Salt Lake City  | State Zip Code<br>UT 84152                       |                          | Amount o       | f Each Disbu    | rsement t | his Per         | iod       |
| Purpose of Disbursement<br>Contribution   |  | 044                      |                |                 | 10        | 00.00           |           |
| Candidate Name Rep. James David Matheson  |  | 011<br>Category/<br>Type |                |                 |           |                 |           |
| Office Sought: X House Disburse   | ment For: 2008 Primary General Other (specify)   | 7,7                      | Contribut      | tion            |           |                 |           |
| Full Name (Last, First, Middle Initial)   |  |                          | Transact       | ion ID: 2562    | 9504      |                 |           |
| 3. Stevens For Senate Committee   |  |                          | Date of D      | isbursement     |           |                 |           |
| Mailing Address P.O. Box 100879   |  |                          | 0 3            | 20              | ž         | Ŏ7 <sup>°</sup> |           |
| City<br>Anchorage   | State Zip Code<br>AK 99510                       |                          | Amount o       | f Each Disbu    |           |                 | iod       |
| Purpose of Disbursement Contribution  |  | 011                      |                |                 | 10        | 00.00           |           |
| Candidate Name<br>Sen. Ted Stevens  |  | Category/<br>Type        |                |                 |           |                 |           |
| Office Sought:    House   Disburse       X Senate   President     State: AK District: 1 | ment For: 2008 Primary X General Other (specify) |                          | Contribut      | tion            |           |                 |           |
| Full Name (Last, First, Middle Initial)   |  |                          | Transact       | ion ID: 2562    | 0502      |                 |           |
| Hoosiers Supporting Buyer for Congress  |  |                          |                | isbursement     | 9303      |                 |           |
| Mailing Address PO Box 712  |  |                          | 0 3            |                 | ž         | 0 0 7 Y         |           |
| City<br>Monticello  | State Zip Code<br>IN 47960                       |                          | Amount o       | f Each Disbu    | rsement t | his Per         | iod       |
| Purpose of Disbursement Contribution  |  | 011                      |                |                 | 10        | 00.00           |           |
| Candidate Name<br>Steve Buyer   | (  | Category/<br>Type        |                |                 |           |                 |           |
| Office Sought: X House Disburse   | ment For: 2008 Primary General Other (specify)   | . 100                    | Contribut      | tion            |           |                 |           |
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| IT        | EMIZED DISBURSEMENTS   | for each category of the Detailed Summary Pa   |            | F    | `            | 1b _             | 22<br>28a        | X          | 23<br>28b | $\boldsymbol{\sqcup}$ | 24<br>28c | 25<br>29 | 26<br>30b      |
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| $\rangle$ | NATIONAL ASSOCIATION OF BROADCA  | ASTERS TELEVISIO   | N AND      | R    | ADIO         | O POL            | ITICA            | L A        | CTIC      | N C                   | OMMI-     | •        |                |
| _         | Full Name (Last, First, Middle Initial)  |  |            |      |              |                  | Trans            | acti       | on ID     | : 256                 | 29502     |          |                |
| Α.        | Gary Miller for Congress   |  |            |      |              |                  |                  | of Di      | sburs     |                       |           | V        | V              |
|           | Mailing Address 721 South Brea Canyon Suite 7                                  | Road   |            |      |              |                  | 0 3              | M          | ′         | 20                    | <u> </u>  | žoŏ      | 7 '            |
|           | City<br>Diamond Bar  | State Zip Code CA 91789  |            |      |              |                  | Amou             | int o      | f Each    | Disb                  | urseme    | nt this  | Period         |
|           | Purpose of Disbursement  | CA 91769   |            |      |              |                  |                  |            |           |                       |           | 1000     | .00            |
|           | Contribution   |  |            | C    | )11          |                  |                  | -          |           |                       |           | -        |                |
|           | Candidate Name<br>Gary Miller  |  | C          |      | egory<br>ype | //               |                  |            |           |                       |           |          |                |
|           | Senate X President   | ement For: 2008 Primary Gene Other (specify)   | eral       |      |              |                  | Contr            | ibut       | ion       |                       |           |          |                |
|           | State: CA District: 42   |  |            |      |              |                  |                  |            |           |                       |           |          |                |
| В.        | Full Name (Last, First, Middle Initial) Democratic Congressional Campaign Con  | nmittee  |            |      |              |                  | Date             | of D       | sburs     | emen                  |           |          | V              |
|           | Mailing Address 430 South Capitol Street                                       |  |            |      |              |                  | 03 7 21 7        |            |           |                       |           |          | 7 <sup>Y</sup> |
|           | City<br>Washington   | State Zip Code<br>DC 20003   |            |      |              |                  | Amou             | int o      | f Each    | Disb                  | ourseme   |          |                |
|           | Purpose of Disbursement<br>Void - Orig. check dated 2/21/07                    |  |            | _    | )11          |                  |                  | -          |           |                       | - !       | 5000     | .00            |
|           | Candidate Name   |  | C          | at   | egory<br>ype | //               |                  |            |           |                       |           |          |                |
|           | Office Sought: House Disburse Senate President State: District:                | ement For: Primary Gene Other (specify)  | eral       |      |              |                  | Void -<br>2/21/0 | - Or<br>07 | ig. ch    | neck                  | dated     |          |                |
|           | Full Name (Last, First, Middle Initial)  |  |            |      |              |                  | Trong            | o o ti     | on ID     | . 256                 | 45520     |          |                |
| C.        | Democratic Congressional Campaign Con  | nmittee  |            |      |              |                  |                  |            | sburs     |                       |           |          |                |
|           | Mailing Address 430 South Capitol Street                                       | :  |            |      |              |                  | 0 <sup>M</sup> 3 | М          | D 2       | 2 1                   | / Y       | ž 0 ŏ    | 7 <sup>Y</sup> |
|           | City<br>Washington   | State Zip Code<br>DC 20003   |            |      |              |                  | Amou             | int o      | f Each    | Disb                  | ourseme   |          |                |
|           | Purpose of Disbursement<br>Contribution  |  |            | C    | )11          |                  |                  |            |           |                       |           | 5000     | .00            |
|           | Candidate Name   |  |            |      | egory<br>ype | 1/               |                  |            |           |                       |           |          |                |
|           | Senate President   | ement For:    Primary   General Genera |            |      |              |                  | Contr            | ibut       | ion       |                       |           |          |                |
|           | State: District:   |  |            |      |              |                  | _                |            |           |                       |           |          | 1. 1           |
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| SCHEDULE B (I LOT OHII 3X)  | Use seperate schedule(s)                       | (check on         | : NUMBER:         |                             | PAGE 26     | / 29           |
|---|--|-------------------|-------------------|-----------------------------|-------------|----------------|
| TEMIZED DISBURSEMENTS   | for each category of the Detailed Summary Page | 21b<br>27         | 22 X<br>28a       | 23 24<br>28b 28             |             | -              |
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| NAME OF COMMITTEE (In Full)  NATIONAL ASSOCIATION OF BROADCAS  TTEE   | STERS TELEVISION AND                           | RADIO P           | OLITICAL A        | CTION CO                    | MMI-        |                |
| Full Name (Last, First, Middle Initial)   |  |                   | Transacti         | on ID: 25645                | 5521        |                |
| Democratic Congressional Campaign Com   | nittee   |                   |                   | isbursement                 |             |                |
| Mailing Address 430 South Capitol Street  |  |                   | 03                | 21                          | žoč         | 7              |
| ,   | tate Zip Code                                  |                   | Amount of         | f Each Disbur               | sement this | s Period       |
|   | OC 20003                                       |                   |                   |                             | 5000        | 0.00           |
| Purpose of Disbursement Contribution  |  | 011               |                   |                             |             | 0.00           |
| Candidate Name  | C  | Category/<br>Type |                   |                             |             |                |
| President   | nent For: Primary General Other (specify)      |                   | Contribut         | ion                         |             |                |
| State: District:  |  |                   |                   |                             |             |                |
| Full Name (Last, First, Middle Initial)  3. Democratic Congressional Campaign Company | nittee   |                   |                   | on ID: 25645 isbursement    | 5522        |                |
|   |  |                   | мм                | / D D /                     | ž o č       | ( <b>,</b> Y   |
| Mailing Address 430 South Capitol Street  |  |                   | 0 3               | 21                          |             |                |
| ,   | tate Zip Code<br>DC 20003                      |                   | Amount of         | f Each Disbur               | sement this | s Period       |
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| Contribution  |  | 011               |                   |                             |             |                |
| Candidate Name  |  | Category/<br>Type |                   |                             |             |                |
| Office Sought: House Disburser Senate President State: District:  | nent For: Primary General Other (specify)      |                   | Contribut         | ion                         |             |                |
| Full Name (Last, First, Middle Initial)   |  |                   | T                 | ID 05045                    |             |                |
| Committee to Bring Back Baron   |  |                   | Date of Di        | on ID: 25645<br>isbursement |             |                |
| Mailing Address P.O. Box 1071   |  |                   | 03                | 21                          | žoč         | 7 <sup>*</sup> |
| ,   | tate Zip Code<br>N 47274                       |                   | Amount of         | f Each Disbur               | sement this | s Period       |
| Purpose of Disbursement Contribution  |  | 011               |                   |                             | 1000        | 0.00           |
| Candidate Name<br>Rep. Baron P. Hill  | C  | Category/<br>Type |                   |                             |             |                |
| Office Sought: X House Disburser Senate X   | nent For: 2008 Primary General Other (specify) | . , , , ,         | Contribut         | ion                         |             |                |
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| ۱ ( ا           | NATIONAL ASSOCIATION OF BROADC<br>ITEE   | ASTERS TELEVISION A                             | ND F    | R/   | ADIO P        | OLITICA     | AL A   | CTIC           | N C       | OMMI-      | -        |                |
|                 | Full Name (Last, First, Middle Initial)  |   |         |      |               | Trans       | sacti  | on ID          | : 256     | 45511      |          |                |
| A. <sub>[</sub> | Melissa Bean for Congress  |   |         |      |               | Date        | of Di  | sburs          |           |            | V V      | V              |
| N               | Mailing Address P.O. Box 3068  |   |         |      |               | 0,3         | IVI    | ້ 2            | 2 1       | <u> </u>   | ž 0 ŏ    | 7              |
|                 | Dity   | State Zip Code                                  |         |      |               | Amou        | ınt o  | f Each         | Disb      | urseme     | ent this | Period         |
| _               | Barrington Purpose of Disbursement   | IL 60010  | l       |      |               |             |        |                |           | -          | 1000.    | 00             |
|                 | Contribution   |   |         | 0.   | 11            |             | 0      |                |           |            |          |                |
|                 | Candidate Name<br>Rep. Melissa Bean  |   |         |      | egory/<br>/pe |             |        |                |           |            |          |                |
|                 | Senate President   | ement For: 2008 Primary General Other (specify) |         |      |               | Contr       | ribut  | ion            |           |            |          |                |
|                 | State: IL District: 8  Full Name (Last, First, Middle Initial)                                 |   |         |      |               |             |        |                |           |            |          |                |
| _               | Klobuchar For Minnesota 2012   | Transaction ID: 25645497  Date of Disbursement  |         |      |               |             |        |                |           |            |          |                |
| N               | Mailing Address PO Box 4146  | dress PO Box 4146                               |         |      |               |             |        |                |           |            | žoŏ      | 7 1            |
|                 | City<br>St Paul  | State Zip Code<br>MN 55104                      |         |      |               | Amou        | ınt o  | f Each         | n Disb    | urseme     |          |                |
| (               | Purpose of Disbursement<br>Contribution  |   |         | Ō.   | 11            | <u> </u>    |        |                |           | •          | 1000.    | 00             |
|                 | Candidate Name<br>Sen. Amy Klobuchar   |   | ı       |      | egory/<br>/pe |             |        |                |           |            |          |                |
| (               | 1 1119   | ement For: 2012 Primary General Other (specify) |         |      | <u> </u>      | Contr       | ibut   | ion            |           |            |          |                |
| 5               | State: MN District: 2  | care: (epeciny) V                               |         |      |               |             |        |                |           |            |          |                |
| _               | Full Name (Last, First, Middle Initial)<br>Michaud For Congress                                |   |         |      |               |             |        | on ID<br>sburs |           | 50397<br>t | •        |                |
| 1               | Mailing Address 213 Lisbon Street  |   |         |      |               |             |        | D 2            | 2 2 D     | / Y        | ž 0 ŏ    | 7 <sup>Y</sup> |
|                 | City<br>Lewiston   | State Zip Code<br>ME 04240                      |         |      |               | Amou        | ınt o  | f Each         | n Disb    | urseme     | ent this | Period         |
|                 | Purpose of Disbursement Contribution   |   |         | 0.   | 11            | L.          |        |                |           |            | 1000.    | 00             |
|                 | Candidate Name<br>Rep. Michael Michaud   |   |         |      | egory/<br>/pe |             |        |                |           |            |          |                |
|                 | Senate >   | ement For: 2008 Primary General Other (specify) |         |      | <i>p-</i>     | Contr       | ribut  | ion            |           |            |          |                |
|                 | State: ME District: 2  |   |         |      |               |             |        |                |           |            |          |                |
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| ITE                      | EMIZED DISBURSEMENTS   |                                    | category of the<br>Summary Page                       |   |                     | 21b 27      | 22<br>28a    | X         | 23<br>28b  | $\mathbf{L}$    | 4<br>8c | 25<br>29 | 26 |  |
|                          | Information copied from such Reports and Statemor commercial purposes, other than using the name |                                    |   |   |                     |             |              |           |            |                 |         |          | S  |  |
|                          | NAME OF COMMITTEE (In Full)  |                                    |   |   |                     |             |              |           |            |                 |         |          |    |  |
|                          | NATIONAL ASSOCIATION OF BROADCA<br>TTEE  | STERS TI                           | ELEVISION AI  | ND  | RA                  | DIO PO      | LITICA       | L A       | CTIC       | N CC            | OMMI-   |          |    |  |
|                          | Full Name (Last, First, Middle Initial) Bob Goodlatte for Congress Committee                     |                                    | Transaction ID: 25653523 Date of Disbursement         |   |                     |             |              |           |            |                 |         |          |    |  |
| Ī                        | Mailing Address P.O. Box 292   |                                    | $\begin{array}{c ccccccccccccccccccccccccccccccccccc$ |   |                     |             |              |           |            |                 |         |          |    |  |
|                          |  | State<br>VA                        | Zip Code<br>24002                                     |   |                     |             | Amou         | int of    | Each       | Disbu           | irsemei |          |    |  |
| (                        | Purpose of Disbursement<br>Contribution  |                                    |   |   | 01                  | 1           |              |           |            |                 |         | 1000.    | 00 |  |
|                          | Candidate Name<br>Rep. Robert W. Goodlatte   |                                    |   | С   | ate<br>Typ          | gory/<br>oe |              |           |            |                 |         |          |    |  |
|                          | President  | ment For:<br>Primary<br>Other (spe | 2008<br>General<br>cify) ▼                            |   |                     |             | Contribution |           |            |                 |         |          |    |  |
|                          | State: VA District: 6  Full Name (Last, First, Middle Initial)                                   |                                    |   |   |                     |             |              |           |            |                 | 9560    |          |    |  |
| _                        | Chabot For Congress  Mailing Address 3339 Harrison Avenue  |                                    |   | Date of Disbursement  M M M / D D / Y Y Y Y Y Y Y Y Y Y Y Y Y Y Y Y |                     |             |              |           |            |                 |         |          |    |  |
| _                        |  |                                    |   |   |                     |             |              |           |            |                 |         |          |    |  |
| (                        | Cincinnati   | State<br>OH                        | Zip Code<br>45211                                     |   |                     |             | Amou         | nt this F |            |                 |         |          |    |  |
| (                        | Purpose of Disbursement Contribution Candidate Name  |                                    |   |   | 01                  |             |              | •         |            |                 | •       | 1000.    | 50 |  |
|                          | Rep. Steve Chabot  |                                    |   | Category/<br>Type   |                     |             |              |           |            |                 |         |          |    |  |
|                          | Office Sought:  X House Senate President  State: OH District: 1                                  | ment For:<br>Primary<br>Other (spe | 2008<br>General                                       |   |                     |             | Contribution |           |            |                 |         |          |    |  |
|                          | Full Name (Last, First, Middle Initial) Friends Of Dave Weldon                                   |                                    |   |   |                     |             | Trans        |           |            | : 2566<br>ement | 3751    |          |    |  |
| Ī                        | Mailing Address P.O. Box 968   |                                    | 03 M / 29 / Y 2007 Y                                  |   |                     |             |              |           |            |                 |         |          |    |  |
|                          |  | State<br>FL                        | Zip Code<br>32902                                     |   |                     |             | Amou         | ınt of    | Each       | Disbu           | ırsemeı |          |    |  |
| (                        | Purpose of Disbursement<br>Contribution  | 1                                  |   |   |                     |             |              | 1000.     | 00         |                 |         |          |    |  |
|                          | Candidate Name<br>Rep. Dave Weldon   |                                    |   | С   | ate<br>Typ          | gory/<br>oe |              |           |            |                 |         |          |    |  |
|                          | Office Sought:  X House Senate President  Disburser  X  Disburser                                | ment For:<br>Primary<br>Other (spe | 2008 General  |   |                     |             | Contribution |           |            |                 |         |          |    |  |
| su                       | BTOTAL of Disbursements This Page (optional)   |                                    |   |   |                     | •           |              |           | •          |                 | 3       | 3000.0   | 00 |  |

| S         | CHEDULE B (FEC Form 3X)   | 11                    | mate a decided ( )                   |           | FOR LINE NUMBER: PAGE 29/2                    |       |          |  |      |        |       |       |             | 29        |                |
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|           | EMIZED DISBURSEMENTS  |                       | erate schedule(s)<br>category of the |           |   | chec  | k only   | one)   | _    |        | _     |       |             |           |                |
| ••        |   |                       | Summary Page                         |           | Ę   | 21    |          | 22   | X    | 23     | Ĺ     | 24    |             | 25        |                |
| Λ.,       | u Information coming from a sol Deposits and Ctatem   | anto mou n            | at be cold or upon                   | d by      | L   | 27    |          | 28a  |      | 28b    | مانه  | 28c   |             | 29        | 30             |
|           | y Information copied from such Reports and Statem<br>for commercial purposes, other than using the name |                       |                                      |           |   |       |          |  |      |        |       |       |             |           | is             |
| $\vdash$  | NAME OF COMMITTEE (In Full)   |                       | 7.                                   |           |   |       |          |  |      |        |       |       |             |           |                |
| $\rangle$ | NATIONAL ASSOCIATION OF BROADCA   | ASTERS T              | ELEVISION AI                         | ND        | R   | ADIC  | PO       | LITICA   | L A  | CTIC   | )N(   | COM   | IMI-        |           |                |
| _         | Full Name (Last, First, Middle Initial)   |                       |                                      |           |   |       |          | Trans  | acti | ion ID | : 25  |       | <del></del> |           |                |
| Α.        | Louie Gohmert for Congress Campaign   |                       |                                      |           | Date of Disbursement                          |       |          |  |      |        |       |       |             |           |                |
|           | Mailing Address PO Box 8060   |                       |                                      |           |   |       |          | 0 <sup>M</sup> 3                               | М    | / D 2  | 2 9   | ]     | Ý Ž         | 0 ŏ       | 7 <sup>Y</sup> |
|           | City<br>Tyler   | State<br>TX           | Zip Code<br>75711                    |           |   |       |          | Amou   | nt o | f Each | ı Dis | sburs | emen        | t this    | Period         |
|           | Purpose of Disbursement   | .,,                   | 10711                                | _         | _   | _     |          |  |      |        |       |       | 2           | 2500.     | 00             |
|           | Earmark from Jerry Hanszen  |                       |                                      |           | 0   | 11    |          |  | _    |        | _     |       |             |           |                |
|           | Candidate Name  |                       |                                      | С         | ate   | egory | 7        |  |      |        |       |       |             |           |                |
|           | Rep. Louie Gohmert  |                       |                                      |           | Ty  | /pe   |          |  |      |        |       |       |             |           |                |
|           | ů X   | ement For:            | 2008                                 |           |   |       |          | Earma  | ark  | from   | Je    | rry H | ansz        | <u>en</u> |                |
|           | Senate X President  | Primary<br>Other (spe | General                              |           |   |       |          |  |      |        |       | ,     |             |           |                |
|           | State: TX District: 1   | Other (spe            | ciry) 🔻                              |           |   |       |          |  |      |        |       |       |             |           |                |
| _         | Full Name (Last, First, Middle Initial)   |                       |                                      |           |   |       |          | Trans  | ecti | ion ID | . 25  | 5663  | 405         |           |                |
| В.        | Friends of John Barrow  |                       |                                      |           | Transaction ID: 25663405 Date of Disbursement |       |          |  |      |        |       |       |             |           |                |
|           | Mailing Address D.O. Day 0100   |                       |                                      |           |   |       |          | 0 <sup>M</sup> 3                               | М    | / D    | 2 9   | 1 / [ | YYY         | 0 ŏ       | 7 <sup>Y</sup> |
|           | Mailing Address P.O. Box 8166   |                       |                                      |           |   |       |          | 0 0  |      |        |       |       |             |           |                |
|           | •   | State                 | Zip Code                             |           |   |       |          | Amou   | nt o | f Each | ı Dis | sburs | emen        | t this    | Period         |
|           | Savannah  | GA                    | 31412                                |           |   |       |          |  | -    |        | -     | -     | - 1         | 1000.     | 00             |
|           | Purpose of Disbursement<br>Void - Orig. check dated 9/12/06   |                       |                                      | Г         | ٥   | 11    |          |  | _    |        | -     |       | - 1         | 000.      | 00             |
|           | Candidate Name  |                       |                                      | C         | _   | egory | /        |  |      |        |       |       |             |           |                |
|           | Rep. John Barrow  |                       |                                      | Ū         |   | /pe   |          |  |      |        |       |       |             |           |                |
|           | Office Sought: X House Disburse   | ement For:            | 2006                                 |           |   |       |          | Void -   | . Or | ria ch | nec'  | k dat | ha          |           |                |
|           | Senate  | Primary               | General                              |           |   |       |          | Void - Orig. check dated 9/12/06               |      |        |       |       |             |           |                |
|           |   | Other (spe            | • • •                                |           |   |       |          |  |      |        |       |       |             |           |                |
|           | Full Name (Last, First, Middle Initial)   | enerai Ele            | Clio                                 |           |   |       |          |  |      |        |       |       |             |           |                |
| C.        | Friends Of Charlie Wilson   |                       |                                      |           |   |       |          | Transaction ID: 25663644  Date of Disbursement |      |        |       |       |             |           |                |
|           | Mailing Address P.O. Box 61   |                       |                                      |           |   |       |          | 0 <sup>M</sup> 3                               | M .  | / D    | 2 9   | 1 / [ | ΥΫ́         | o ŏ       | 7 <sup>Y</sup> |
|           | P.O. Box 61   |                       |                                      |           |   | 0 0   | _        |  | _    |        |       |       |             |           |                |
|           |   | State<br>OH           | Zip Code<br>43950                    |           |   |       |          | Amou   | nt o | f Each | ı Dis | sburs | emen        | t this    | Period         |
|           | St. Cllairsville  |                       |                                      |           |   |       | _        |  | _    | •      | 1     | 1000. | 00          |           |                |
|           | Purpose of Disbursement<br>Contribution   |                       | 0                                    | 11        |   |       | _        |  | -    |        | 1     | 500.  | 00          |           |                |
|           | Candidate Name  | _                     |                                      | Category/ |   |       |          |  |      |        |       |       |             |           |                |
|           | Rep. Charles Wilson   |                       |                                      |           |   | /pe   |          |  |      |        |       |       |             |           |                |
|           | v A   | ement For:            | 2008                                 |           |   |       |          | Contri   | ibut | tion   |       |       |             |           |                |
|           |   | Primary               | General                              |           |   |       |          |  |      |        |       |       |             |           |                |
|           | President State: OH District: 6   | Other (spe            | cony) 🔻                              |           |   |       |          |  |      |        |       |       |             |           |                |
|           | Zimis Ci. Biotion C   |                       |                                      |           |   |       |          |  | _    |        | _     |       |             |           |                |
| s         | UBTOTAL of Disbursements This Page (optional)   |                       |                                      |           |   |       | <b>•</b> |  |      |        |       |       | 2           | 500.      | 00             |
|           |   |                       |                                      |           |   |       | _        |  | -    |        | _     |       | -           | 000       | 00             |
| ΙT        | OTAL This Period (last page this line number only)  |                       |                                      |           |   |       |          |  |      |        |       |       | 05          | .000      | UU             |